

**BOROUGH OF WATCHUNG**  
**BOARD OF ADJUSTMENT**  
DANIEL CRONHEIM, CHAIRMAN

**REGULAR MEETING**  
**AGENDA**  
**February 5, 2019**  
**7:30 PM**

**1. CALL TO ORDER**

Notice of this regular meeting has been given pursuant to the Open Public Meetings Act N. J. S. A. 10:4-6 et. Seq. Notice has been posted in Borough Hall and has been given to the Echoes Sentinel, Courier News or the Star Ledger. Notice has been filed with the Borough Clerk. The following is the agenda to the extent known:

**2. FLAG SALUTE**

**3. ROLL CALL**

**4. OATH OF OFFICE**

Hank Kita for a 4 year term ending December 31, 2022

**5. MINUTES**

Reorganizational & Regular Meeting Minutes, January 10, 2019

**6. RESOLUTIONS**

Resolution BA19-R6; Girard  
CASE NO.: BA 18-14; GIRARD  
ADDRESS: 897 VALLEY ROAD  
BLOCK: 7302 LOT: 18  
RR ZONE  
Approved 1/10/19

Resolution BA19-R7; Paparatto  
CASE NO.: BA 18-16; PAPARATTO  
ADDRESS: 27 LAKEVIEW AVE.  
BLOCK: 3601 LOT: 17  
RB ZONE  
Approved 1/10/19

**7. CONTINUED APPLICATION**

CASE NO. BA18-01; WILDERNESS TRAILS (RETS PARTNERS, LLC)  
833 MOUNTAIN BLVD.  
BLOCK 201 LOT 17  
RR ZONE  
EXPIRATION DATE: 4/30/19

Summary: Located in the RR Zone. Bifurcated Application- Variance relief sought for use variances. Any and all variances associated with this application as needed.

*This application will be carried to the March 14<sup>th</sup> Regular Meeting without further notice.*

**8. NEW APPLICATIONS**

CASE NO.: BA 18-17: PANERA  
ADDRESS: 1680 ROUTE 22 E  
BLOCK: 6201 LOT: 3  
HD ZONE  
Expiration: 5/23/19

Summary: Located in the HD Zone. The applicant is proposing to install a drive-up window in the rear of the shopping center. Variance from Sec. 28-501B(3) is required. Any and all variances associated with this application as needed.

**9. INTERPRETATION**

ED & SHARON WILLIAMS  
740 MOUNTAIN BLVD.  
BLOCK: 102 LOT: 6.01  
BB ZONE

Second floor addition over existing mudroom. Second floor dormer addition.  
Interpretation of Sec. 28-403A(2)

**10. ADJOURN**

The next regularly scheduled meeting will be March 14, 2019.