



# BOROUGH OF WATCHUNG

15 MOUNTAIN BOULEVARD  
WATCHUNG, NEW JERSEY 07069

## MAYOR & COUNCIL MEETING AGENDA - **REVISED**

**THURSDAY, SEPTEMBER 1, 2022**

**7:30 P.M.**

### MAYOR

Keith S. Balla

### COUNCIL

Ronald Jubin, Ph.D.

Wendy Robinson

Pietro Martino

Freddie Hayeck

Curt S. Dahl

Christine B. Ead

James J. Damato  
**Business Administrator**

Edith G. Gil  
**Borough Clerk**

Joseph Sordillo, Esq.  
**Borough Attorney**

**THIS MEETING WILL BE HELD IN-PERSON AND BROADCASTED LIVE VIA ZOOM. PUBLIC COMMENTS MAY BE SUBMITTED IN-PERSON, THROUGH ZOOM OR VIA EMAIL TO THE BOROUGH CLERK. BELOW ARE INSTRUCTIONS:**

To call into the meeting, dial 1 (646) 558-8656. It will prompt you for a meeting ID. Type **99501390087#**. You do not need a participating ID, just press # | To access the meeting using a smart phone or computer, download the free **ZOOM** app. Type in the **meeting ID 99501390087** or click on <https://zoom.us/j/99501390087> **Please enter your full name.** To submit your public comments in writing, please mail them in or send an email **before 6:00 P.M.** by the meeting date to the Borough Clerk at [publiccomment@watchungnj.gov](mailto:publiccomment@watchungnj.gov). **Agenda items can also be requested by emailing [egil@watchungnj.gov](mailto:egil@watchungnj.gov)**

**BOROUGH OF WATCHUNG  
MAYOR & COUNCIL REGULAR MEETING AGENDA**

**SEPTEMBER 1, 2022 - 7:30 P.M.**

**MAYOR’S STATEMENT:** This meeting is being held in compliance with the Open Public Meetings Act. Under the provisions of N.J.S.A.10:4-6 et seq., notice of the time and place of this meeting was given by way of the Regular Meeting Notice to the Courier News, Echoes Sentinel, the Star Ledger, posted at Borough Hall and on the Borough’s website. Public Comments will be accepted in-person, through zoom or by email to the Borough Clerk. For those joining through Zoom, please note that upon arrival you are automatically muted.

**SALUTE TO THE FLAG and MOMENT OF SILENCE FOR OUR SERVICE MEN AND WOMEN,  
SERVING HOME AND ABROAD**

**ROLL CALL**

Jubin [ ] Robinson [ ] Martino [ ] Hayeck [ ] Dahl [ ] Ead [ ]

**PROCLAMATION**

❖ Suicide Prevention Week

**REPORTS OF STANDING COMMITTEES:**

1. Administration & Finance
2. Police
3. Public Works / Buildings and Grounds
4. Public Affairs:
  - Environmental
  - Recreation
  - Historical
  - Board of Health
5. Fire
6. Laws/ Ordinances

**REPORTS – OTHER:**

7. Engineer
8. Police Chief
9. Rescue Squad
10. Emergency Management
11. Attorney
12. Finance
13. Clerk
14. Administrator
15. Youth Services
16. Planning Board
17. Municipal Alliance
18. Library Advisory Board
19. Traffic and Beautification

**BOROUGH OF WATCHUNG  
MAYOR & COUNCIL REGULAR MEETING AGENDA**

**SEPTEMBER 1, 2022 - 7:30 P.M.**

**PUBLIC PORTION / AGENDA ITEMS ONLY**

*A public portion is held prior to Council action for comments of agenda items only; another public portion is held at the end of the meeting for general discussion. Individuals commenting are limited to **3 minutes** per person, and will not be permitted to speak again until everyone has had an opportunity to speak. For those joining us through Zoom, you will need to click on the "Raise your hand" feature. For those joining us through the conference call line, you will need to press \*9 to raise your hand, when prompted press \*6 to unmute yourself. If a group is represented by an attorney, the attorney will be given 5 minutes to make the presentation for the group.*

**DISCUSSION**

- ❖ Beach Volleyball, Bocce, and Horseshoe
- ❖ Results of Camp Endeavor Survey

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REPORTS & CORRESPONDENCE:** Matters listed within this section have been referred to members of the Borough Council for reading and study, are considered to be routine and will be enacted by one motion of the Council. If separate discussion is desired, any item may be removed by Council action.

Acknowledging Receipt of the following Borough Reports:

Annual Audit	2021
Environmental Commission Meeting Minutes	June 20, 2022
Municipal Council Meeting Minutes	July 14, 2022
Municipal Council Executive Session Minutes	August 18, 2022

Acknowledging Receipt of the following Correspondence:

#21 – Letter of Resignation from Julia Gunther, Board of Health Member, 8/22/22, c: M&C, JD

#22- Township of Bridgewater, 8/29/2022, Notice of Introduced Ordinance #22-17 entitled "AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF BRIDGEWATER TO CREATE THE RMDU-26 MULTIFAMILY RESIDENTIAL ZONE AT THE SITE OF THE HYATT HOUSE, BLOCK 400, LOT 7 LOCATED AT 530 ROUTE 22" c: M&C, JD, TS

**CONSENT RESOLUTIONS**

*The resolutions listed below were submitted to the Governing Body for review and will be adopted by one motion.*  
R1: Authorizing Purchase Orders over \$2,000 – Round Top Swim Club & Tennis Club (*summer camp*)

**BOROUGH OF WATCHUNG  
MAYOR & COUNCIL REGULAR MEETING AGENDA**

**SEPTEMBER 1, 2022 - 7:30 P.M.**

Round Top Swim Club & Tennis Club (*final installment*)  
Messercola Excavating (*911 Memorial Landscape*)

R2: Authorizing Field and Facility Permit Application for the Use of Watchung Lake Gazebo for a Wedding Ceremony – October 23<sup>rd</sup>

R3: ~~Accepting Donation of Additional Adirondaek Chairs from the Library Advisory Board~~

R4: ~~Authoring Appointment to Board of Health – Paolo Marano~~

R5: Opposing [A-1294/ S-2103](#) and Urging That Such Legislation Not Advance Further

R6: Authorizing Bill List

R7: Authorizing Field and Facility Permit Application for the Use of Watchung Lake to Hold Wounded Warriors 5k Run – November 5<sup>th</sup>

**NON-CONSENT RESOLUTIONS**

R8: Governing Body’s Certification of Review of the 2021 Annual Audit

R9: Approving the 2021 Corrective Action Plan

R10: Accepting Proposed Service Project by Girl Scout Troop 65036 – Creation of a Hummingbird Garden at Watchung Library

R11: Authorizing Agreement to Renew Membership in the Suburban Municipal Joint Insurance Fund 2023-2025

R12: Authorize Historical Committee Fundraiser / Book Sale at Harvest Festival & Weekend Journey  
Through the Past

R13: Waiving Borough Fees for PBA Sponsored Ice Cream Truck at Movie Night Event

**PUBLIC PORTION - GENERAL DISCUSSION**

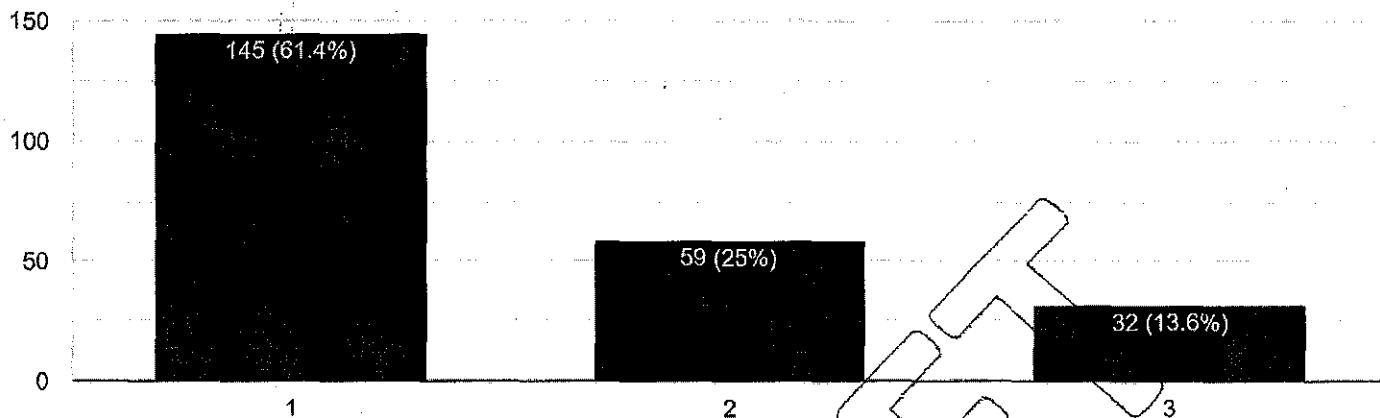
*Individuals commenting are limited to 3 minutes per person, and will not be permitted to speak again until everyone has had an opportunity to speak. For those joining us through Zoom, you will need to click on the “Raise your hand” feature. For those joining us through the conference call line, you will need to press \*9 to raise your hand, when prompted press \*6 to unmute yourself. If a group is represented by an attorney, the attorney will be given 5 minutes to make the presentation for the group.*

**ADJOURNMENT**

The next meeting of the Mayor and Council will be held on the rescheduled date of Thursday, September 15, 2022 at 7:30 P.M.

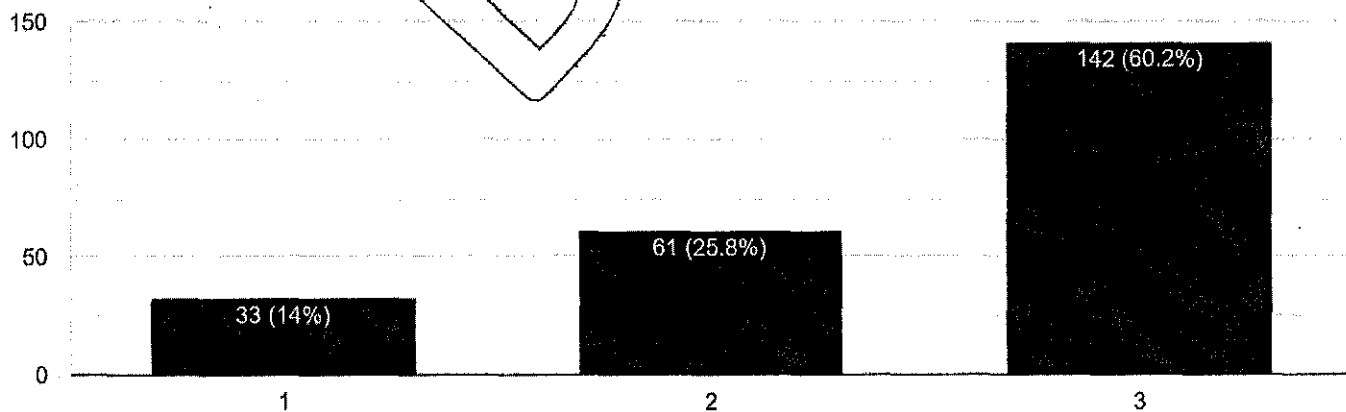
Nature Trails - This option would consist of planting new trees and other plant life in the open land of the property, as well as constructing nature trail...enance after planting and creation of nature trails.

236 responses



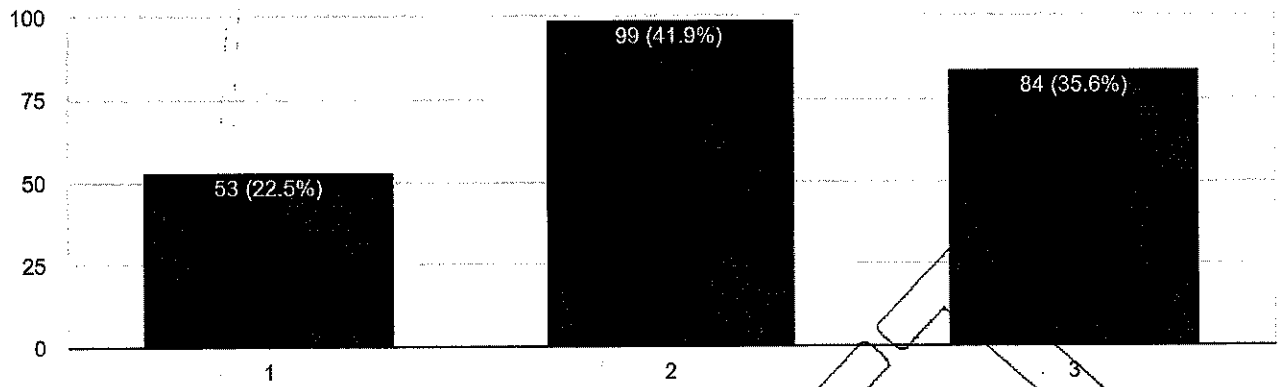
Dog Park - This option would consist of fencing in two grassed areas, having one section designated for large dogs and the other for small ...require some maintenance, such as cutting grass.

236 responses



Community Garden - This option would consist of creating a fenced in, sustainable community garden that would have a portion of food donated to...ds tending to, which would be done by volunteers.

236 responses



DRAFT

**BOROUGH OF WATCHUNG  
RESOLUTION: R1**

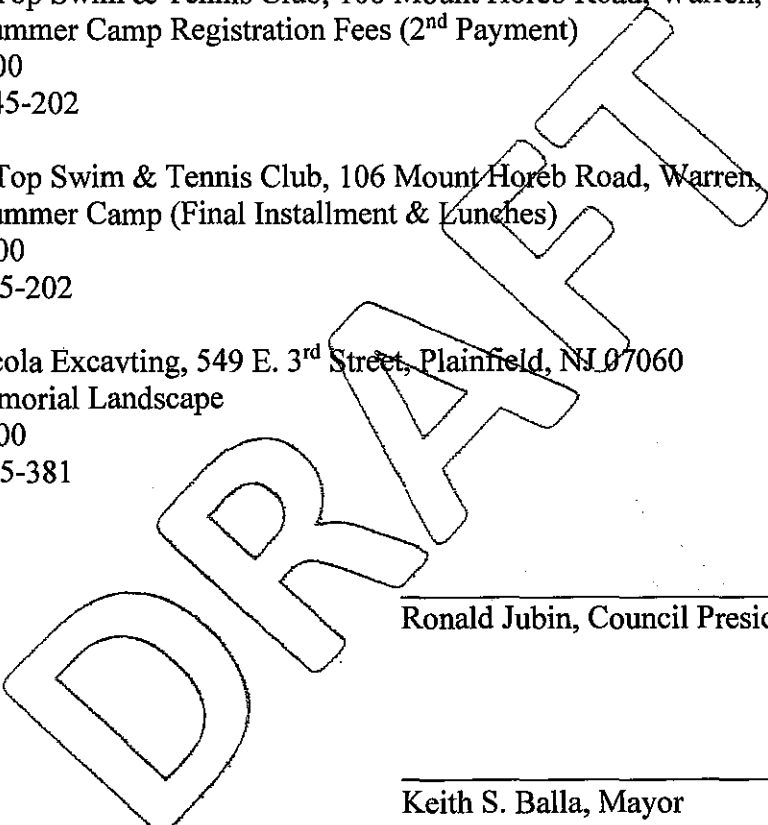
**WHEREAS**, Section 2-25.13 of the Code of the Borough of Watchung requires that contracts for purchases or services involving more than two thousand dollars be awarded by a resolution of the Mayor and Council.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Watchung, County of Somerset, State of New Jersey, that the Purchasing Agent be authorized to issue Purchase Orders as follows:

Vendor: Round Top Swim & Tennis Club, 106 Mount Horeb Road, Warren, NJ 070598  
Item: 2022 Summer Camp Registration Fees (2<sup>nd</sup> Payment)  
Total Price: \$5,000.00  
Charged to: 2-01-245-202

Vendor: Round Top Swim & Tennis Club, 106 Mount Horeb Road, Warren, NJ 070598  
Item: 2022 Summer Camp (Final Installment & Lunches)  
Total Price: \$7,802.00  
Charged to: 2-01-245-202

Vendor: Messercola Excavating, 549 E. 3<sup>rd</sup> Street, Plainfield, NJ 07060  
Item: 911 Memorial Landscape  
Total Price: \$3,000.00  
Charged to 2-01-155-381

  
\_\_\_\_\_  
Ronald Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: PURCHASING  
C: B. HANCE

**BOROUGH OF WATCHUNG**  
 15 Mountain Boulevard  
 Watchung, NJ 07069  
 TEL (908)756-0080 FAX (908)757-7027

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	22-00770

<b>SHIP TO</b>	WATCHUNG MUNICIPAL BUILDING 15 MOUNTAIN BLVD. WATCHUNG, NJ 07069-6399 LINDA MONETTI
	VENDOR # : RTST ROUND TOP SWIM & TENNIS CLUB 106 MOUNT HOREB ROAD WARREN, NJ 07059

ORDER DATE: 08/09/22  
 REQUISITION NO: RR200462  
 DELIVERY DATE:  
 STATE CONTRACT:  
 ACCOUNT NUM:

PAYMENT RECORD	
CHECK NO.	
DATE PAID	

NOTICE: TAX ID #22-6002382 - TAX EXEMPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	2ND PAYMENT REGISTRATION FEE	2-01- -245-202 Summer Camp	5,000.0000	5,000.00
			TOTAL	5,000.00

DRAFT

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
<p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>X</b></p> <p>_____</p> <p style="text-align: center;">VENDOR SIGN HERE</p> <p>_____</p> <p>OFFICIAL POSITION <span style="float: right;">DATE</span></p> <p>_____</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p>	<p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p>_____</p> <p>DEPT. HEAD <span style="float: right;">DATE</span></p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER, MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>BOROUGH OF WATCHUNG 15 Mountain Boulevard watchung, NJ 07069</p>	<p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p>_____</p> <p>Chief Financial Officer</p> <p>_____</p> <p>COUNCIL APPROVAL CAN BE SEEN</p> <p>_____</p> <p>ON BILL LIST RESOLUTION</p>



**BOROUGH OF WATCHUNG**  
 15 Mountain Boulevard  
 Watchung, NJ 07069  
 TEL (908)756-0080 FAX (908)757-7027

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	22-00835

ORDER DATE:	08/26/22
REQUISITION NO:	RR200495
DELIVERY DATE:	
STATE CONTRACT:	
ACCOUNT NUM:	

PAYMENT RECORD	
CHECK NO.	
DATE PAID	

NOTICE: TAX ID #22-6002382 - TAX EXEMPT

SHIP TO	WATCHUNG MUNICIPAL BUILDING 15 MOUNTAIN BLVD. WATCHUNG, NJ 07069-6399 LINDA MONETTI
	VENDOR #: RTST ROUND TOP SWIM & TENNIS CLUB 106 MOUNT HOREB ROAD WARREN, NJ 07059

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	FINAL INSTALLMENT & WED. LUNCH SEE ATTACHED INVOICE	2-01- -245-202 Summer Camp	7,802.0000	7,802.00
			TOTAL	7,802.00

DRAFT

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
<p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>X</b></p> <p>_____</p> <p>VENDOR SIGN HERE</p> <p>_____</p> <p>OFFICIAL POSITION DATE</p> <p>_____</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p>	<p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p>_____</p> <p>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>BOROUGH OF WATCHUNG 15 Mountain Boulevard Watchung, NJ 07069</p>	<p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p>_____</p> <p>Chief Financial Officer</p> <p>_____</p> <p>COUNCIL APPROVAL CAN BE SEEN</p> <p>_____</p> <p>ON BILL LIST RESOLUTION</p>

**BOROUGH OF WATCHUNG**  
 15 Mountain Boulevard  
 Watchung, NJ 07069  
 TEL (908)756-0080 FAX (908)757-7027

PURCHASE ORDER	
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS, CORRESPONDENCE, ETC.	
NO.	22-00832

SHIP TO	WATCHUNG PUBLIC WORKS DEPT. 15 MOUNTAIN BOULEVARD WATCHUNG, NJ 07069 ATTN: MARIA T. FITTIPALDI					
	<table border="0"> <tr> <td style="writing-mode: vertical-rl; transform: rotate(180deg);">VENDOR</td> <td>Messercola Excavating 549 E. 3rd. Street Plainfield, NJ 07060</td> <td style="text-align: right;">VENDOR #: MESSERCO</td> </tr> <tr> <td colspan="3">Phone: (908)561-4243 Fax: (908)205-5249</td> </tr> </table>	VENDOR	Messercola Excavating 549 E. 3rd. Street Plainfield, NJ 07060	VENDOR #: MESSERCO	Phone: (908)561-4243 Fax: (908)205-5249	
VENDOR	Messercola Excavating 549 E. 3rd. Street Plainfield, NJ 07060	VENDOR #: MESSERCO				
Phone: (908)561-4243 Fax: (908)205-5249						

ORDER DATE: 08/26/22  
 REQUISITION NO: RR200492  
 DELIVERY DATE: 08/23/22  
 STATE CONTRACT:  
 ACCOUNT NUM:

PAYMENT RECORD	
CHECK NO.	
DATE PAID	

NOTICE: TAX ID #22-6002382 - TAX EXEMPT.

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	911 MEMORIAL LANDSCAPE	2-01- -155-381 Other Contracted Services	3,000.0000	3,000.00
			TOTAL	3,000.00

DRAFT

CLAIMANT'S CERTIFICATION & DECLARATION	OFFICER'S CERTIFICATION	APPROVAL TO PURCHASE
<p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><input checked="" type="checkbox"/> X</p> <p>_____</p> <p style="text-align: center;">VENDOR SIGN HERE</p> <p>_____</p> <p>OFFICIAL POSITION <span style="float: right;">DATE</span></p> <p>_____</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p>	<p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p>_____</p> <p style="text-align: center;">DEPT. HEAD <span style="float: right;">DATE</span></p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>BOROUGH OF WATCHUNG 15 Mountain Boulevard Watchung, NJ 07069</p>	<p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p>_____</p> <p style="text-align: center;">Chief Financial Officer</p> <p>_____</p> <p>COUNCIL APPROVAL CAN BE SEEN</p> <p>_____</p> <p>ON BILL LIST RESOLUTION</p>

**BOROUGH OF WATCHUNG  
RESOLUTION: R2**

**WHEREAS**, the Borough has received a Field and Facility Permit application and the Borough's Recreation Coordinator has reviewed the completed application as submitted and hereby recommends its approval; and

**WHEREAS**, the Governing Body of the Borough of Watchung, County of Somerset, State of New Jersey wishes to authorize the request to use the Watchung Lake Gazebo.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Watchung, County of Somerset that the use of the Watchung Lake Gazebo is hereby authorized for the intended use as noted below:

1. Jennifer Berkey, use of Watchung Lake Gazebo for a wedding ceremony, from 1 PM to 4 PM, on Sunday, October 23, 2022

  
\_\_\_\_\_  
Ronald Rubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: RECREATION  
C: LM, PD

Paid \$50-  
8/11/22

# BOROUGH OF WATCHUNG RECREATION COMMISSION

## FIELD AND FACILITY PERMIT APPLICATION

NAME: Jennifer Berkey

ADDRESS: 1641 Baritan Rd. Clark, NJ 07066

PHONE: (H)                      (W)                      (C)                     

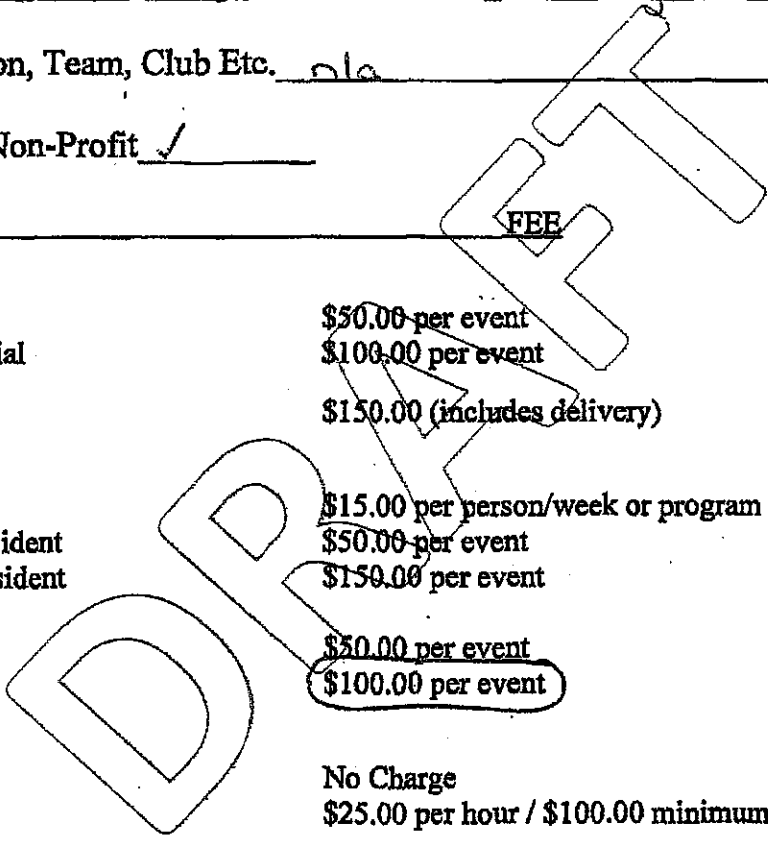
EMAIL berkeyj@kean.edu SPORT/EVENT wedding ceremony

Name of Organization, Team, Club Etc. na

Profit  Non-Profit

### FIELD USE

*Pavilion Rental;	
Resident	\$50.00 per event
Non-Resident / Commercial	\$100.00 per event
Port-A-John Rental	\$150.00 (includes delivery)
*Mobus / Phillips Fields:	
Sport Programs	\$15.00 per person/week or program
Events (Non-Profit) – Resident	\$50.00 per event
Non-Resident	\$150.00 per event
*Gazebo:	
Resident	\$50.00 per event
Non-Resident	\$100.00 per event
*Seniors Room:	
Residents/Non-Profit	No Charge
Profit Organizations	\$25.00 per hour / \$100.00 minimum



All Watchung Based Non-Profit Sports Programs, Government or School Based Events and Non-Profit Fund Raising Events . Free of Charge

All fees include removal of bagged garbage and access to electricity, if needed.

FIELD / FACILITY REQUESTED Gazebo (near dam)

DATES 10/23/22

TIMES 1-4pm

**The following items must be received prior to an approval of a field permit;**

- √1) Signed Facility/Field Use Policies and Lease Agreement
- √2) Signed Hold-Harmless Agreement
- ×3) Signed AED and Lightning Detection Form (On Phillip's Field)
- ☐4) Insurance certificate (See Checklist for requirements below)
- ×5) Corporate or LLC Acknowledgment (When applicable)
- ×6) A copy of the Rutgers' certification card(s) for coaches and assistant coaches
- ☐7) A check payable to the Borough of Watchung when applicable.

The Recreation Commission is requesting that all applications are received at least 5 days prior to an event or program for processing. Thank you in advance for your cooperation during this process. Please contact the recreation department if you need more information or have any questions. Linda Monetti, Recreation Coordinator (908)756-0080 Ext. 210 [lmonetti@watchungnj.gov](mailto:lmonetti@watchungnj.gov)

Please fax to (908)757-7027 or mail to the following address: Borough of Watchung  
Recreation Department  
15 Mountain Blvd.  
Watchung, NJ 07069

### **CHECKLIST FOR CERTIFICATE OF INSURANCE**

- The "Insured" must read the same on **ALL** forms.
- The Insurance Company must be listed under "Insurer Affording Coverage"
- Type of insurance must be "Commercial or Business Liability"
- The policy number and effective and expiration dates must be listed
- The event or program must fall within the effective and expiration dates
- The minimum limit of liability is \$1,000,000 listed next to "Each Occurrence"
- Under "Description of Operations" The Borough of Watchung should be listed as additionally insured with respect to the event or program and the date(s)  
The event or program and dates must also be listed.
- The "Certificate Holder" should show "The Borough of Watchung,  
15 Mountain Blvd., Watchung, NJ 07069

## Watchung Recreation Commission Facility/Field Use Policies and Lease Agreement

### General Information

To rent a facility or field, community organizations are required to complete a rental application and pay the appropriate fee (if applicable). No "Sub-leasing" of any kind from one sports group to another is permitted. All dates, times and fields must be approved.

The Recreation Commission reserves the right to consider all rental requests and allocate rental time based on the number of requests and overall time requested. The Recreation Commission reserves the right to disapprove permits if it is determined that fields are deteriorating because of overuse.

Community members must be 21 years of age to sign a Field Use agreement or rent a field or facility. All applicants are required to provide one adult chaperone for each group of 10 youth in attendance under the age of 21 for all planned activities.

The Recreation Commission reserves the right to require the renter to provide police security for special programs.

All fees are to be paid in full two weeks prior to an approval unless other arrangements have been made with the Recreation Coordinator.

The Recreation Commission reserves the right to cancel practices/games due to weather conditions and/or field conditions. Failure to abide by this policy can result in cancellation of your rental agreement.

### Renter Responsibilities

All applicants requesting use of Watchung fields or facilities must observe the following guidelines and requirements:

1. The renter must leave the area, facility or equipment in a clean and orderly condition. All trash must be properly disposed.
2. Prohibited Items: Beer, wine, alcoholic beverages, firearms, tobacco and illegal drugs.
3. Liability: The Watchung Recreation Commission and the Borough of Watchung assume no liability for the renter's use of the equipment, field or facility. The applicant shall hold the Borough harmless from any claim or liability arising out of any activity or conduct of the renter while using the equipment, field or facility in question. Applicants are required to supply general liability insurance that covers the Borough with limits of \$1,000,000.00 combined single limit with an aggregate of \$2,000,000.00. A certificate of insurance, must be filed with the Borough at least five days prior to the use of the Boroughs field or facility.
4. Governmental Boards and Agencies: facilities are available at no charge to official government boards and agencies for events in the public interest when not otherwise in conflict with this policy.
5. Damages: Any and all damages to the facilities, equipment, and other Borough property, while being used by the renter, will be the responsibility of the renter and payable in full to the Borough of Watchung. Payment will include the costs of all labor, materials, and supplies to repair or replace the damage to facilities. The Recreation Commission reserves the right to decline renting to patrons who have incurred damages to Borough property in previous rentals.
6. Policy of Non-Discrimination: The Borough of Watchung facilities are available on a non-discriminatory basis. Appropriate activities need to accommodate individuals regardless of age, sex, race, color, religion, national origin, physical or mental disabilities, or marital status. The Borough of Watchung does not discriminate on the basis of disability in admission, access, treatment or employment in its programs or activities.
7. ADA Statement: Although specific programs for persons with disabilities are limited, the Watchung Recreation Commission is committed to providing equal access to programs and facilities for these individuals. Reasonable accommodation and support can be requested to provide access to desired programs and activities. Requests should be made at least 10 days in advance. In addition, where a need is demonstrated and resources are available every reasonable effort will be made to establish specific programs for persons with disabilities.

The individual signing this lease agreement is responsible for ensuring that all policies included in this agreement are followed. The representative should notify us immediately if there are any maintenance or safety issues or damage to the fields that need to be addressed. Please sign below to confirm that you have received a copy of the Facility/Field Use Policy and Lease Agreement and agree to abide by these policies.

Name Jennifer Berkey Signature J. O. Berkey Date 7/27/22

**HOLD-HARMLESS AGREEMENT**

1. **(1) WE** "ME / MY /OUR" shall mean one of the following:  
AN INDIVIDUAL: Name: Jennifer Berkey OR  
ORGANIZATION: Name: \_\_\_\_\_ OR  
CORPORATION or LLC: Name: \_\_\_\_\_
2. "YOU/YOUR/YOURSELF" shall mean the municipal corporation known as the Borough of Watchung and the Borough of Watchung Recreation Commission, its public officials, members, agents, servants, employees, or contractors.
3. **GENERAL INFORMATION: Per Field and Facility Permit Application Attached**
4. I sign this Hold-Harmless as MY voluntary act and by this act agree to hold YOU harmless and indemnify YOU from any claims, suits, or other actions arising from, caused by, or which are the alleged result of any act or omission of any organization, corporation, guest, invitee, licensee, visitor or other person present on the premises listed above in order to participate in, organize, assist, enjoy, supervise or in any other way further the activity I will be holding (as described above) on the date(s) listed above.
5. I state that the activity listed above will not include the consumption of alcoholic beverages, but should any person described in Paragraph 4 consume alcohol or allow or permit others to consume alcohol then I agree to be bound by the terms of paragraph 6 below.
6. I state that the activity listed above will include the consumption of alcoholic beverages and that because of such consumption I have the following additional duties to perform for You related to the use of the site listed above:  
(a) that I am solely responsible for the dispensing and consuming of alcohol, including the prudent and responsible dispensing and consuming of alcohol by all persons involved in the activity described above, including but not limited to those persons described in paragraph 4 above; (b) to acknowledge by the signing of this Hold-Harmless that You have no authority, control, or participation in the dispensing or consuming of alcohol on the site and date listed above and that I will take no step(s), action(s), or measure(s) to convey the idea that You in any way have promoted, assisted, or participated in the dispensing and consuming of alcoholic beverages on the site and date listed above; (c) that I will not allow persons under the age of 21 to dispense or consume alcohol at the site during the activity to be held on Your property; (d) to comply with all municipal Ordinances relating to the consumption of alcoholic beverages, including but not limited to obtaining any necessary permits.
7. I also shall provide You with a Certificate of Insurance and that I shall provide same as soon as practicable and not less than five (5) business days before the date of the planned activity. Said insurance shall be written with a company maintaining a rating of at least "A-" according to A.M. Best. Said policy shall be in an amount of not less than one million dollars (\$1,000,000) per occurrence (\$3,000,000 per occurrence if liquor is being served or consumed). It is understood You will be listed as an additional insured on that policy and Certificate of Insurance. If I, as an individual, am holding a private, personal event, I shall provide YOU with a copy of My Homeowners or Condo or Renters or Personal Excess Liability policy declarations page with personal liability coverage of not less than one million dollars (\$1,000,000) each occurrence.
8. (Applicable to Corporation Only) I also agree that I am obligated to reimburse YOU for all reasonable attorney's fees incurred by YOU to enforce the terms of this Hold-Harmless or to defend YOURSELF against any claim, suit, demand for subrogation, or other action which a court of competent jurisdiction later determines by final order or judgment should have been defended by ME or at MY sole cost and expense pursuant to this Hold-harmless.

9. **LEGAL SIGNATURES:**

Signature on behalf of **(1)WE/ME/MY/OUR**:

Individual J. Berkey Date 7/27/22

on behalf of \_\_\_\_\_  
Organization or Corporation or LLC

and

Signature & Title of Person on behalf of the **Borough of Watchung and Watchung Recreation Commission**

\_\_\_\_\_ Date \_\_\_\_\_

**2020 ACKNOWLEDGMENT AND WAIVER OF LIABILITY, INDEMNIFICATION AND HOLD HARMLESS FOR THE USE OF BOROUGH OF WATCHUNG FIELDS, PARKS AND FACILITIES (APPLICANT)**

**I. Background and Purpose**

The Borough of Watchung and the Borough of Watchung Recreation Commission (hereinafter jointly and separately referred to as the "Borough of Watchung") offer(s) Facility, Park and Field Use to the public for a variety of indoor and outdoor physical, social and educational programs and activities, including but not limited to competitive and non-competitive sports and sporting events, organized leagues, day camps, games, and instructional/training programs and camps (collectively referred to hereinafter as the "FACILITY AND FIELD USE"). The Borough of Watchung fields, facilities, parks and property and other public and semi-public places may be accessible to large numbers of people on a daily basis.

Due to the ongoing COVID-19 pandemic, and until further notice, any Organization, Company, and or individual(s) seeking to rent a Borough of Watchung facility or field for an event, program, or planned activity ("PROGRAM") shall require any adult, age 18 or older wishing to enroll themselves, their child(ren) or any other dependent(s) family members into or participate in the PROGRAM, or seeking to otherwise voluntarily participate or attend the PROGRAM as a coach, counselor, instructor, referee, official, or volunteer, to complete, sign an Acknowledgement and Waiver of Liability. It shall be the sole responsibility of the Applicant for the use of the Borough Field, Park and/or Facility to obtain and maintain a copy of the Acknowledgement and Waiver of Liability for a period of at least two (2) years from the date of the scheduled event.

Permission to access any Borough of Watchung facilities/property and equipment is expressly conditional on the Organization, Company and/or Individual(s) seeking to use or rent a Borough Field or Facility obtaining from all of its participants and attendees a properly completed and signed Acknowledgement and Waiver of Liability in a timely manner. The Organization, Company and/or Individual shall not permit an individual's participation or attendance in the PROGRAM without an executed Acknowledgement and Waiver of Liability.

Access to any Borough of Watchung facility, field, park, property and/or equipment may be denied or revoked at any time for the failure of the Organization, Company and/or individual to have obtained a properly completed, signed Acknowledgement and Waiver of Liability from all of its participants and/or attendees.

**II. Acknowledgment and Waiver and Indemnification and Hold Harmless**

I/WE, shall mean the following:

An INDIVIDUAL: Name: Jennifer Berkeley (J O Berkeley 7/27/22)

ORGANIZATION: Name: \_\_\_\_\_

CORPORATION or LLC: Name: \_\_\_\_\_



I/WE have requested the use of a Borough of Watchung Field, Facility and/or Park for a PROGRAM and in consideration of the use of the Borough Field, Facility, and/or Park, I/WE, the undersigned agree to assume all risks of the Program and agree to indemnify and hold the Borough of Watchung and its officers, agents, and employees harmless from any and all liability, claims, costs, and attorney's fees arising out of the use of the Borough Property.

I/WE acknowledge that the Pandemic Illnesses: (1) are highly contagious and may cause serious permanent bodily injury, including death, of healthy persons of all ages; (2) are subject to changing recommendations on limiting risk of exposure and spread; (3) remain prevalent throughout New Jersey; (4) are highly likely to spread to persons in direct contact with or in close proximity to (within about 6 feet) an infected person; (5) believed by the CDC/NJDOH to spread by droplets produced into the air when an infected person coughs, sneezes, talks or otherwise moves air out through their nose and mouth, and from touching surfaces on which droplets containing the virus exist.

I/WE further acknowledge that operation and implementation of the PROGRAM may pose an inherent and heightened risk of exposure, infection and bodily injury from the Pandemic Illnesses regardless of preventative measures taken by the Borough of Watchung.

By signing this ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS, I/WE on behalf of ourselves, the PROGRAM PARTICIPANT(S) and other members of their household, voluntarily agree to assume all of the foregoing risks, and do accept sole and complete responsibility for any and all injuries, damage(s) and other losses to the PROGRAM PARTICIPANT(S), and other members of their household for attending or participating in the PROGRAM, including for all bodily injuries, disabilities, permanent disabilities, deaths, illnesses, damages, losses, claims, demands, liabilities, medical treatment and expenses, attorneys' fees, costs of suit and/or expenses of any kind that is incurred in connection with attending or participating in any PROGRAM.

I/WE, on behalf of myself/ourselves, HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, WAIVE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE BOROUGH OF WATCHUNG, THE BOROUGH OF WATCHUNG RECREATION COMMISSION, AND EACH OF THE BOROUGH OF WATCHUNG'S OFFICIALS, OFFICERS, EMPLOYEES AGENTS, VOLUNTEERS AND REPRESENTATIVES FOR AND FROM ANY AND ALL CLAIMS, DAMAGES, DEMANDS, LOSSES, LIABILITIES, ACTIONS, COSTS AND EXPENSES OF ANY KIND ARISING OUT OF OR IN ANY WAY RELATING TO THE ACCIDENTAL AND/OR NEGLIGENT EXPOSURE TO THESE PANDEMIC ILLNESSES FROM ATTENDING OR PARTICIPATING IN THE PROGRAM(S).

I/WE UNDERSTAND AND AGREE THAT THIS WAIVER, RELEASE, HOLD HARMLESS AND INDEMNIFICATION INCLUDES ANY AND ALL CLAIMS BASED ON THE ACTIONS, OMISSIONS, OR NEGLIGENCE OF THE BOROUGH OF WATCHUNG, THE BOROUGH OF WATCHUNG DEPARTMENT OF RECREATION AND THE BOROUGH OF WATCHUNG'S OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, VOLUNTEERS AND REPRESENTATIVES, REGARDLESS OF WHETHER INFECTION FROM THESE PANDEMIC ILLNESSES OCCUR BEFORE DURING OR AFTER PARTICIPATION AND/OR ATTENDANCE IN ANY PROGRAM(S) AT A BOROUGH OF WATCHUNG FIELD, PARK, AND/OR FACILITY.

This ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS does not supersede, circumvent, or cancel Borough of Watchung Recreation Department's Rules and Regulations relating to the use and/or rental of the Borough Field, Park or Facility.

If any part of this ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS is found by a court of competent jurisdiction to be invalid, the remainder of this WAIVER release from liability shall nevertheless remain in full force and effect and the offending provision or provisions severed here from.

The undersigned, has read and accepts the terms and conditions of this and is fully authorized to execute the within document on behalf of Organization, Corporation or Company, and acknowledges and agrees that it shall, to the fullest extent allowed by law, be effective.

J. O. Bejany \_\_\_\_\_ 7/27/22 \_\_\_\_\_  
Authorized Signature Date

n/a \_\_\_\_\_ \_\_\_\_\_  
Print Name of Organization, Corporation and Title of Signatory Date

AB Initial to confirm that the Individual, Organization, Corporation and/or Company has or will obtain an Acknowledgement and Waiver of Liability form for all PROGRAM PARTICIPANTS and will maintain a copy of such for a period of at least two (2) years from the date of the scheduled event.

DRAFT



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/05/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

Preferred Risk Agency, LLC.  
26 Columbia Turnpike Suite 103  
Florham Park, NJ 07932  
Phone (973) 845-6004

Fax (973) 845-6005

INSURED  
Nicholas Berkey

15 Mountain Blvd

Watchung

NJ 07069

CONTACT NAME:	Jennifer Holmes		
PHONE (A/C, No., Ext):	[REDACTED]	FAX (A/C, No.):	(973) 845-6005
E-MAIL ADDRESS:	Jennifer@pra-llc.com		
INSURER(S) AFFORDING COVERAGE		NAIC #	
INSURER A:	United States Liability Insurance Co	25895	
INSURER B:			
INSURER C:			
INSURER D:			
INSURER E:			
INSURER F:			

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR. LTR.	TYPE OF INSURANCE	ADDL SUBR. INSR. LTR.	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER  AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE  <input type="checkbox"/> DED <input type="checkbox"/> RETENTIONS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N/A If yes, describe under DESCRIPTION OF OPERATIONS below		SE1051100	10/23/2022	10/25/2022	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 1000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ EACH OCCURRENCE \$ AGGREGATE \$ \$ <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The Borough of Watchung is listed as additional insured with respect to the event.  
Event: Wedding Ceremony  
Date: 10/23/22

**CERTIFICATE HOLDER**

The Borough of Watchung  
15 Mountain Blvd  
Watchung, NJ 07069

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**BOROUGH OF WATCHUNG  
RESOLUTION: R5**

***RESOLUTION OPPOSING A-1294/S-2103 AND URGING THAT SUCH LEGISLATION  
NOT ADVANCE FURTHER***

**WHEREAS**, local officials, because of their peculiar knowledge of local conditions, are in the best position to determine land use and zoning regulations; and

**WHEREAS**, this peculiar knowledge is used to develop a Municipal Master Plan, which is adopted with the goal of promoting the health, safety, and welfare of the public, and only after careful and thoughtful consideration by local officials for its compatibility and consistency with other state, county and regional plans, such as the State Development and Redevelopment Plan, the Coastal Area Facility Review Act, the Highlands Water Protection and Planning Act, the Pinelands Protection Act, the County Solid Waste Management Plan and Water Quality Management Plan; and

**WHEREAS**, the Municipal Master Plan guides the determination to designate land use and zoning districts, which help effectuate the careful development plans and goals outlined within the Master Plan; and

**WHEREAS**, the Municipal Land Use Law lays out a comprehensive system allowing for and detailing the process in which applicants for development may seek to deviate from these careful and deliberate land use and zoning regulations through the municipal planning board's review of a variance; and

**WHEREAS**, consideration of a land use variance is done by local officials, taking into account the variety of circumstances including the proposed deviation's impacts on the goals of the Master Plan; and

**WHEREAS**, the Local Redevelopment and Housing Law provides municipalities with substantial tools to support the redevelopment of blighted sites, including the creation of site-specific redevelopment plans and numerous financial incentives; and

**WHEREAS**, legislation, A-1294/S-2103, has been introduced that would preempt local control over land use and zoning regulations, allowing certain qualifying office park and retail center properties to be permitted, as of right, to redevelop as a mixed-use development, not requiring a use variance; and

**WHEREAS**, A-1294/S-2103 requires a planning board approve an application for development to convert and eligible property to a mixed-used development unless the application causes "substantial detriment to the public good" and "substantially impair[s] the intent and purposes of the zone plan and zoning ordinance", a vague standard that may be difficult if not impossible to overcome; and

**WHEREAS**, A-1294/S-2103 may interfere with municipalities implementing alternative visions for the redevelopment of office park and retail center properties, including as industrial sites, parkland, or sites for needed infrastructure; and

**BOROUGH OF WATCHUNG  
RESOLUTION: R5**

**WHEREAS**, A-1294/S-2103 would interfere with existing and potential Redevelopment Plans that were specifically developed to address office park and retail center properties; and

**WHEREAS**, A-1294/S-2103 does not take into account conditions such as flooding and future climate risk that may impact the suitability of a site for mixed-use development; and

**WHEREAS**, this top-down approach, eliminating local land use planning regulations undermines the recognized benefits of municipal land use regulation, without providing the appropriate review for deviation as outlined within the Municipal Land Use Law.

**NOW, THEREFORE, BE IT RESOLVED**, that the Governing Body of the Borough of Watchung in the County of Somerset, State of New Jersey opposes this legislation, and urges our representatives to not advance further A-1294/S-2103; and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution be forwarded to Senator Jon M. Bramnick and Assembly Members Michele Matsikoudis and Nancy F. Munoz, Senate President Scutari, Assembly Speaker Coughlin, Governor Murphy, and the League of Municipalities.

\_\_\_\_\_  
Ronal Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: MISC,  
C: T. SNYDER, NJLM,  
LEGISLATURES

[First Reprint]

**SENATE, No. 2103**

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**STATE OF NEW JERSEY**

**220th LEGISLATURE**

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INTRODUCED MARCH 3, 2022

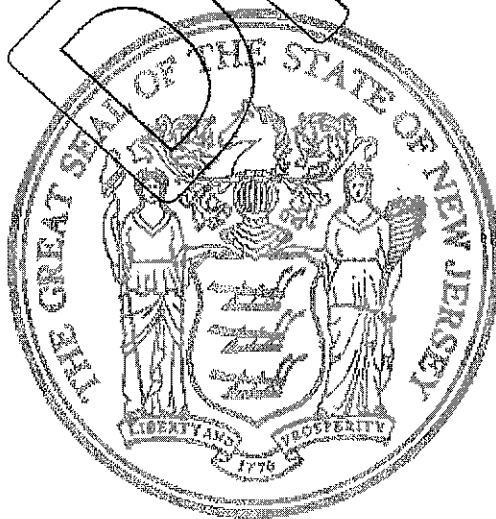
**Sponsored by:**  
**Senator TROY SINGLETON**  
**District 7 (Burlington)**

**SYNOPSIS**

Authorizes conversion of certain office parks and retail centers to mixed-use developments.

**CURRENT VERSION OF TEXT**

As reported by the Senate Community and Urban Affairs Committee on May 9, 2022, with amendments.



(Sponsorship Updated As Of: 5/9/2022)

1 AN ACT concerning the conversion of certain office parks and retail  
2 centers to mixed-use developments and supplementing chapter  
3 55D of Title 40 of the Revised Statutes.  
4

5 **BE IT ENACTED** by the Senate and General Assembly of the State  
6 of New Jersey:

7  
8 1. The Legislature finds and declares:

9 a. New Jersey is one of the most suburban states in the country.

10 b. The rapid, post-World War II development of New Jersey  
11 was based upon an automobile-dependent economy and lifestyle,  
12 and led to the proliferation of large regional shopping malls and  
13 suburban office parks.

14 c. While, for decades, large regional shopping malls and  
15 suburban office parks prospered, and enabled New Jersey to  
16 prosper, these old single-use forms of development are now in such  
17 significant decline throughout the State and the country that  
18 academics and planners have termed them "stranded assets."

19 d. Rutgers University professors, James W. Hughes and Joseph  
20 J. Seneca, in their 2015 publication "New Jersey's Postsuburban  
21 Economy," explain that just as New Jersey successfully evolved  
22 from an urban manufacturing-based economy to a suburbanized  
23 information-age, and research-driven economy, societal changes are  
24 again challenging the State to reinvent itself.

25 e. As the post-war baby boom, suburban-centric workforce  
26 declines, and is replaced by a new generation comprised of echo  
27 boomers and millennials, the preferences of the new generation are  
28 causing corporations to leave regional shopping malls and suburban  
29 office parks behind, and to locate in places that are attractive for the  
30 new workforce.

31 f. Millennials are driving these changes because there are so  
32 many of them. People between 20 and 36 years old outnumber  
33 every other generation in the country. Businesses want to hire  
34 them, sell to them, or both. While in a former day, it was common  
35 for employees to relocate to secure employment, today it is more  
36 and more common for companies to relocate to areas in which  
37 millennials want to live, work, and play.

38 g. According to Professors Hughes and Seneca, the new  
39 workforce does not find the car-culture suburbs in which they grew  
40 up an attractive place to live, work and play. "Density, walkability,  
41 public transit, work-life balance, and urban amenities have grown  
42 significantly as quality-of-life locational attractions. Suddenly,  
43 New Jersey's greatest core advantage in the late twentieth century –  
44 a suburban-dominated, automobile-dependent economy and  
45 lifestyle – is regarded as a disadvantage.

**EXPLANATION** – Matter enclosed in bold-faced brackets [thus] in the above bill is  
not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.

Matter enclosed in superscript numerals has been adopted as follows:

<sup>1</sup>Senate SCU committee amendments adopted May 9, 2022.

1 h. PlanSmart NJ's 2016 publication, "A Guide to the Future:  
2 Repurposing Stranded Assets and Revitalizing New Jersey's  
3 Suburbs," states that "technological advances and changing societal  
4 demands have eroded the suburbs' attractiveness to residents and  
5 corporations leaving behind large isolated and underutilized  
6 buildings, or 'stranded assets,' which no longer act as economic  
7 engines."

8 i. While the new workforce and employers alike want to locate  
9 in livable walkable mixed-use communities, in which employees  
10 can have a range of amenities within walking distance of work and  
11 home, it is possible and desirable to repurpose stranded office parks  
12 and shopping malls into mixed-use communities.

13 j. One significant impediment to repurposing stranded assets  
14 into mixed-use communities are outdated, rigid zoning regulations  
15 that often separate residential and commercial uses from each other.

16 k. According to the PlanSmart NJ report, "[z]oning ordinances  
17 in suburban towns almost universally limit opportunities for mixed  
18 use walkable designs because of the Euclidean template where uses  
19 are rigorously separated. . . . In fact, single-use zoning ordinances  
20 often 'unintentionally stand in the way of providing developers,  
21 employers, and workers the types of modern spaces they desire,'  
22 therefore, 'inhibiting a community's economic competitiveness.'"

23 l. In order to encourage developers to repurpose stranded  
24 assets, it is appropriate for the Legislature to temporarily preempt  
25 local use restrictions that stand in the way of attempts to redevelop  
26 stranded single-use regional shopping centers and office parks into  
27 vibrant, desirable, mixed-use communities.

28  
29 2. a. As used in this section:

30 "Eligible property" means an office park of at least 50,000  
31 square feet or a retail center of at least 15,000 square feet, which  
32 office park or retail center has a vacancy rate of at least 40 percent.

33 "Mixed-use development" means a development which includes  
34 both a non-residential development component and a residential  
35 development component.

36 b. A mixed-use development shall be a permitted use and shall  
37 not require a use variance pursuant to subsection d. of section 57 of  
38 P.L.1975, c.291 (C.40:55D-70) if the mixed-use development is the  
39 subject of an application for development to convert an eligible  
40 property to a mixed-use development, the application for  
41 development is submitted for approval prior to the first day of the  
42 25th month next following the effective date of P.L. ,

43 c. (C. ) (pending before the Legislature as this bill), and the  
44 application for development complies with the following  
45 requirements:

46 (1) the application proposes to develop at least two types of  
47 uses;

48 (2) the application proposes to either:



1 (a) reuse the existing building or buildings without expanding  
2 the square footage of the building or buildings on the eligible  
3 property, or

4 (b) redevelop the eligible property without expanding the square  
5 footage of the building or buildings on the eligible property; and

6 (3) if the application for development proposes new residential  
7 units, at least 20 percent of the residential units constructed <sup>1</sup>for  
8 owner-occupancy and 15 percent of the residential units constructed  
9 for rental occupancy<sup>1</sup> shall be reserved as low income housing,  
10 moderate income housing, or very low income housing, as those  
11 terms are defined in section 4 of P.L.1985, c.222 (C.52:27D-304).

12 <sup>1</sup>Of the units reserved as low income housing, moderate income  
13 housing, or very low income housing, at least 50 percent within  
14 each bedroom distribution shall be low income housing including at  
15 least 13 percent within each bedroom distribution as very low  
16 income housing, and the units shall be otherwise in compliance with  
17 the Uniform Housing Affordability Controls, adopted to implement  
18 P.L.1985, c.222 (C.52:27D-301 et seq.).<sup>1</sup>

19 c. The planning board shall approve an application for  
20 development to convert an eligible property to a mixed-use  
21 development if the board determines that:

22 (1) the application can be granted without causing substantial  
23 detriment to the public good and without substantially impairing the  
24 intent and purpose of the zone plan and zoning ordinance, and

25 (2) the application complies with the other requirements of this  
26 section.

27 d. The planning board may condition approval of an application  
28 for development to convert an eligible property to a mixed-use  
29 development upon complying with requirements for parking, water  
30 supply, sanitary sewer capacity, storm water management, bulk  
31 standards, and all reasonable site plan review, recreation, and  
32 design standards provided, however, that the height and setback  
33 limitations applicable to a converted mixed-use development shall  
34 be the greatest height and least restrictive setback limitations  
35 allowed within the zoning district under municipal ordinance or  
36 variance approved by the planning board.

37  
38 3. This act shall take effect immediately.

**BOROUGH OF WATCHUNG  
RESOLUTION R6**

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Watchung,  
that the Borough Treasurer be, and is hereby directed to pay bills in the amount of  
\$784,342.95 per the attached bill list. The expenditures can be broken down into  
the following categories:

Affordable Housing Trust	\$	1,431.00
Animal Control	\$	-
Grant Fund	\$	4,215.00
Capital Fund	\$	638,201.52
Developer's Escrow	\$	4,589.75
Other Escrow	\$	27,565.54
Current Fund	\$	108,340.14
<b>Total Expenditures:</b>	<b>\$</b>	<b>784,342.95</b>

\_\_\_\_\_  
Ronald Jubin

\_\_\_\_\_  
Wendy Robinson

\_\_\_\_\_  
Pietro Martino

\_\_\_\_\_  
Freddie Hayerck

\_\_\_\_\_  
Christine Ead

\_\_\_\_\_  
Curt Dahl

\_\_\_\_\_  
William J. Hance, CFO

\_\_\_\_\_  
Keith Balla, Mayor

\_\_\_\_\_  
James Damato, Administrator

Date: September 1, 2022  
Index: Finance  
C: Finance

DRAFT

Range of Checking Accts: AFFORD HOUSING to WIRE TRANSFER Range of Check Dates: 08/16/22 to 08/26/22  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct

AFFORD HOUSING		AFFORDABLE HOUSING TRUST FUND					
674	08/26/22	BATEM DIFRANCESCO, BATEMAN, COLEY,					5486
22-00030	37	affordable housing services	742.50	H-06- -100-101	Budget		1 1
				Affordable Housing Trust Fund			

675	08/26/22	CGPH CGP&H					5486
22-00826	2	affordable housing admin agent	688.50	H-06- -100-101	Budget		2 1
				Affordable Housing Trust Fund			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	1,431.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	1,431.00	0.00

CAPITAL ACCOUNT		Investors Savings Capital Fund					
2316	08/19/22	REMINGTO Remington & Vernick Engineers					5479
22-00447	5	NJDOT Roadway Projects	13,640.18	C-02- -104-A11	Budget		1 1
				2021 Roadway Improvements			
22-00448	3	2022 Roadway Improvements	22,893.50	C-02- -104-A11	Budget		2 1
				2021 Roadway Improvements			
			36,533.68				

2317	08/19/22	JAALEXAN J.A. Alexander, Inc					5483
21-01053	2	2020 & 2021 road improvements	578,078.95	C-02- -104-A11	Budget		1 1
				2021 Roadway Improvements			

2318	08/26/22	AMERICAT America the Beautiful Flags					5487
22-00538	1	Supply & Install Flagpole	3,647.00	C-02- -914-211	Budget		3 1
				Ord 2019/14 Var Property Improv			

2319	08/26/22	REMINGTO Remington & Vernick Engineers					5487
22-00447	6	NJDOT Roadway Projects	7,479.89	C-02- -104-A11	Budget		1 1
				2021 Roadway Improvements			
22-00448	4	2022 Roadway Improvements	1,162.00	C-02- -104-A11	Budget		2 1
				2021 Roadway Improvements			
			8,641.89				

2320	08/26/22	SAGELAND Sage Landscape Contractors					5487
22-00627	1	Texier House Walkway	11,300.00	C-02- -607-A15	Budget		4 1
				Texier House Improvements			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	5	0	638,201.52	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	638,201.52	0.00

CURRENT FUND		Investors Bank Current Fund					
39132	08/19/22	REMINGTO Remington & Vernick Engineers					5480
22-00035	70	General Engineering	15,959.00	2-01- -150-281	Budget		1 1
				Prof. & Cons. Serv. Other			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
CURRENT FUND Investors Bank Current Fund Continued								
39132		Remington & Vernick Engineers						
22-00035	71	180 Washington Dr	82.00	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		2	1
22-00035	72	40 Gentain Lane	124.25	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		3	1
22-00035	76	35 Cedar Lane	35.75	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		4	1
22-00035	85	46 Robin Glen	82.00	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		5	1
			<u>16,283.00</u>					
39133	08/26/22	ADS Action Data Services						5485
22-00013	24	payroll processing	280.97	2-01- -130-281 Prof. & Contr. Services-Other	Budget		5	1
39134	08/26/22	AMAZ Amazon c/o Synchrony Bank						5485
22-00754	1	Primera 53334 Ink Cartridge	119.50	2-01- -190-233 Computer Expense	Budget		45	1
22-00754	2	Dell M11XH Toner B2360dn	467.97	2-01- -190-233 Computer Expense	Budget		46	1
22-00754	3	5' BNC Cables 5pk	16.99	2-01- -190-233 Computer Expense	Budget		47	1
22-00754	4	Memo Pads 24pk	44.52	2-01- -190-227 Office Supplies & Materials	Budget		48	1
22-00754	5	HD Tarp 15'x20' 10mil Thick	75.99	2-01- -190-232 General Supplies, NOC	Budget		49	1
22-00754	6	10ft Cambuckle Straps 4pk	33.98	2-01- -190-232 General Supplies, NOC	Budget		50	1
22-00754	7	One Hand Medical/Trauma Kit	13.89	2-01- -190-232 General Supplies, NOC	Budget		51	1
22-00754	8	Tactical Radio Holster	11.89	2-01- -190-232 General Supplies, NOC	Budget		52	1
22-00754	9	Acoustic Foam Crate 48"x24"	69.99	2-01- -190-232 General Supplies, NOC	Budget		53	1
22-00754	10	Tacticon Mag Pouch	14.95	2-01- -190-232 General Supplies, NOC	Budget		54	1
22-00754	11	Everlit 5pk Israeli 6" Bandage	92.97	2-01- -190-232 General Supplies, NOC	Budget		55	1
22-00764	1	DELL PC	1,682.98	2-01- -190-233 Computer Expense	Budget		59	1
22-00764	2	46"x60" Chair Mat	67.14	2-01- -190-221 Office Furniture & Equip.	Budget		60	1
22-00764	3	Streamlight SL-20L	210.88	2-01- -190-232 General Supplies, NOC	Budget		61	1
22-00764	4	Stamp - No Redaction	9.97	2-01- -190-227 Office Supplies & Materials	Budget		62	1
22-00772	1	Prep Razors Qty 50	26.06	2-01- -190-231 Emergency & Safety Supplies	Budget		67	1
22-00772	2	Sunglass Case for Narcan	50.97	2-01- -190-231 Emergency & Safety Supplies	Budget		68	1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref	Seq	Num Acct
CURRENT FUND Investors Bank Current Fund Continued									
39134	Amazon c/o Synchrony Bank	Continued							
22-00827	1	sewer camera	1,355.90	2-01- -225-271	Budget		76		1
			<u>4,366.54</u>	Equip. Repairs & Maint.					
39135	08/26/22	AMAZON2 Amazon c/o Synchrony Bank							5485
22-00568	19	hdmi cable	8.49	2-01- -205-222	Budget		31		1
				Equipment For Buildings					
22-00568	20	HP Pavillion Laptop	832.97	2-01- -205-222	Budget		32		1
				Equipment For Buildings					
22-00568	21	43" Amazon TV	319.99	2-01- -205-222	Budget		33		1
			<u>1,161.45</u>	Equipment For Buildings					
39136	08/26/22	APC Team APC							5485
22-00766	1	Ballistic Shield Training	375.00	2-01- -190-276	Budget		63		1
				Training Aids & Program					
39137	08/26/22	AUTOR005 Auto Rebuilder							5485
22-00535	1	Repair Car 17, Insurance Claim	9,953.12	2-01- -190-269	Budget		29		1
				Vehicle Repair & Maint.					
39138	08/26/22	BATEM DIFRANCESCO, BATEMAN, COLEY,							5485
22-00030	35	Bonnie Burn Road Development	214.50	2-01- -145-279	Budget		12		1
				Prof. & Cons. Serv. Legal					
22-00030	36	General legal services	8,853.16	2-01- -145-279	Budget		13		1
			<u>9,067.66</u>	Prof. & Cons. Serv. Legal					
39139	08/26/22	BCR C & L Towing Service							5485
22-00812	1	Tow Car 15 to HQ after MVA	65.00	2-01- -190-269	Budget		72		1
				Vehicle Repair & Maint.					
39140	08/26/22	CEIOF005 CEI Office							5485
22-00768	1	Executive High Back	718.06	2-01- -190-221	Budget		65		1
				Office Furniture & Equip.					
22-00768	2	Merit High Back - Final Sale	295.00	2-01- -190-221	Budget		66		1
			<u>1,013.06</u>	Office Furniture & Equip.					
39141	08/26/22	COBAN COBAN Technologies, Inc.							5485
22-00433	1	Cloud Courier Annual	2,340.00	2-01- -190-273	Budget		27		1
				Other Contractual Service					
39142	08/26/22	COMMS COMMUNICATIONS SPECIALISTS							5485
22-00165	13	Monthly Radio/Lighting Repairs	48.00	2-01- -190-268	Budget		18		1
				Communications Equip. Serv.					
39143	08/26/22	COUR COURIER NEWS							5485
22-00614	1	LEGAL AD	127.82	2-01- -160-255	Budget		34		1
				Advertising Expenses					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Num Acct
CURRENT FUND Investors Bank Current Fund Continued									
39144	08/26/22	CRITER CRITERION PICTURES USA							5485
22-00814	1	MOVIE LICENSE	350.00	2-01- -245-217 Special Events	Budget		74	1	
39145	08/26/22	DEER ReadyRefresh by Nestle							5485
22-00166	7	2022 Police Monthly water	244.47	2-01- -190-283 Unclassified Expenses	Budget		19	1	
39146	08/26/22	DEERC DEER CARCASS REMOVAL SERVICE							5485
22-00551	3	hill hollow & washington	100.00	2-01- -205-281 Prof. & Cont. Services - Other	Budget		30	1	
39147	08/26/22	DLL Toshiba Fin Services Leasing							5485
22-00003	34	copier lease	985.00	1-01- -120-228 Photocopy Expense	Budget		2	1	
39148	08/26/22	ELCORONA EL CORONADO							5485
22-00760	1	convention	2,150.00	2-01- -185-276 Training Aids & Programs	Budget		57	1	
39149	08/26/22	FDEAL FRED DEALAMAN BUS SERVICE							5485
22-00813	1	BUS TRANSPORT FOR TRIPS	3,845.25	2-01- -245-202 Summer Camp	Budget		73	1	
39150	08/26/22	FUN FUN SERVICES							5485
22-00757	1	MOVIE NIGHT PROJECTION & SOUND	1,400.00	2-01- -245-217 Special Events	Budget		56	1	
39151	08/26/22	GOFFC GOFFCO INDUSTRIES, INC.							5485
22-00724	1	Victim Property Loss Forms	229.00	2-01- -190-258 Printing & Binding	Budget		41	1	
22-00724	2	Shipping Charges	30.00	2-01- -190-258 Printing & Binding	Budget		42	1	
			259.00						
39152	08/26/22	GREAT Great America Financial Serv.							5485
22-00014	6	folder/stuffer lease	287.20	2-01- -140-258 Printing & Binding	Budget		6	1	
39153	08/26/22	HANCE WILLIAM HANCE							5485
22-00007	48	zoom	85.30	2-01- -110-278 Community Relations	Budget		3	1	
22-00007	49	voicepulse 8/23/22	50.00	2-01- -283-459 Telephone	Budget		4	1	
			135.30						
39154	08/26/22	IIMC INT. INSTITUTE OF MUN. CLERKS							5485
22-00742	1	Annual dues through 2023	200.00	2-01- -120-256 Membership Dues	Budget		44	1	

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Num Acct
CURRENT FUND Investors Bank Current Fund Continued									
39155	08/26/22	JFH Meeker Sharkey & Hurley							5485
22-00822	1	ACCIDENT/HEALTH	362.00	2-01- -245-202 Summer Camp	Budget		75	1	
39156	08/26/22	JOHNDEER John Deere Company							5485
22-00401	1	John Deere Z950M ZTrak 60"	10,866.67	2-01- -610-202 Buildings & Grounds Improvements	Budget		26	1	
39157	08/26/22	LINNU FRANCIS P LINNUS ESQ							5485
22-00017	21	general planning board 8/18/22	1,250.00	2-01- -160-279 Prof. & Cons. Servs. Legal	Budget		7	1	
22-00017	22	general planning board 8/18/22	247.50	2-01- -160-279 Prof. & Cons. Servs. Legal	Budget		8	1	
22-00017	23	Learning Experience litigation	346.50	2-01- -160-279 Prof. & Cons. Servs. Legal	Budget		9	1	
22-00017	24	weldon/Bonnie Burn litigation	33.00	2-01- -160-279 Prof. & Cons. Servs. Legal	Budget		10	1	
22-00017	25	weldon/Bonnie Burn litigation	874.50	2-01- -160-279 Prof. & Cons. Servs. Legal	Budget		11	1	
			<u>2,751.50</u>						
39158	08/26/22	MPI WOODS MACHINERY							5485
22-00699	1	72" Lexmark Lazer mower	14,691.24	2-01- -205-246 Equipment & Machinery Parts	Budget		40	1	
22-00699	1	72" Lexmark Lazer mower	107.76	2-01- -155-246 Equip. & Machinery Parts	Budget		40	2	
			<u>14,799.00</u>						
39159	08/26/22	NJHMG005 New Jersey Hills Media Group							5485
22-00763	1	Legal Ads	78.03	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		58	1	
39160	08/26/22	PICTURE Picture-It Awards							5485
21-00938	1	Small gold brass plates	356.99	2-01- -190-282 Specialized Services	Budget		1	1	
39161	08/26/22	PROVIDEN Providence Healthcare Diagnost							5485
22-00838	1	refund of foo license	396.00	2-01- -425-281 Prof. & Cons. Services - Other	Budget		79	1	
39162	08/26/22	PURCH PURCHASE POWER							5485
22-00529	4	postage	2,711.17	2-01- -115-257 Postage Expense	Budget		28	1	
22-00830	1	mail machine supplies	148.52	2-01- -115-257 Postage Expense	Budget		77	1	
			<u>2,859.69</u>						
39163	08/26/22	REMINGTO Remington & Vernick Engineers							5485
22-00035	89	General Engineering	9,337.25	2-01- -150-281 Prof. & Cons. Serv. Other	Budget		14	1	
22-00035	90	Park Improvements	4,155.00	2-01- -610-201 Infrastructure Improvements	Budget		15	1	

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Seq	Num Acct
CURRENT FUND Investors Bank Current Fund Continued								
39163		Remington & Vernick Engineers						
22-00035	91	general engineering	120.00	2-01- -150-281	Budget		16	1
				Prof. & Cons. Serv. Other				
			<u>13,612.25</u>					
39164	08/26/22	SAVOSCHA Savo, Schalk, Corsini, Warner					5485	
22-00837	1	legal services	82.50	2-01- -165-281	Budget		78	1
				Prof. & Cons. Servs. Other				
39165	08/26/22	SDT SPARTA DISCOUNT TIRE, INC.					5485	
22-00654	1	245/55R18 EAGLE RSA Goodyear	1,611.72	2-01- -190-249	Budget		35	1
				Tire & Tubes				
22-00654	2	245/55R18 Enforcer Winter	2,389.80	2-01- -190-249	Budget		36	1
				Tire & Tubes				
22-00654	3	255/60R18 Enforcer Winter	695.76	2-01- -190-249	Budget		37	1
				Tire & Tubes				
22-00654	4	265/60R18 Wrangler Adventure	935.00	2-01- -190-249	Budget		38	1
				Tire & Tubes				
22-00654	5	NJ State Contract V00049680	0.00	2-01- -190-249	Budget		39	1
				Tire & Tubes				
			<u>5,632.28</u>					
39166	08/26/22	SOLARTEC Solar Technology, Inc.					5485	
22-00810	1	Message Board Panel Repair	139.13	2-01- -190-271	Budget		70	1
				Equip. Repair & Maint.				
39167	08/26/22	STAPL STAPLES BUSINESS ADVANTAGE					5485	
22-00291	3	toner	248.98	2-01- -200-227	Budget		20	1
				Office Supplies & Materials				
22-00291	4	name badges	91.13	2-01- -110-278	Budget		21	1
				Community Relations				
22-00291	5	supplies	105.77	2-01- -250-227	Budget		22	1
				Office Supplies & Materials				
22-00291	6	staples/envelopes	54.03	2-01- -130-227	Budget		23	1
				Office Supplies & Materials				
22-00291	7	calculator	66.17	2-01- -140-227	Budget		24	1
				Office Supplies & Materials				
22-00291	8	water bottles	299.63	2-01- -200-231	Budget		25	1
				Emergency & Safety Supplies				
			<u>865.71</u>					
39168	08/26/22	UCPA JOHN H. STAMLER POLICE ACADEMY					5485	
22-00809	1	100b Report Writing 6/24/2022	40.00	2-01- -190-276	Budget		69	1
				Training Aids & Program				
39169	08/26/22	UPS THE UPS STORE					5485	
22-00767	1	Shipped Message Board Panel	13.92	2-01- -190-257	Budget		64	1
				Postage				
22-00811	1	Shipped Toxicology Test Bottle	39.59	2-01- -190-257	Budget		71	1
				Postage				
			<u>53.51</u>					



Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct																																								
CURRENT FUND Investors Bank Current Fund Continued																																																	
39170	08/26/22	VERBAL Verbal Judo Institute, Inc.					5485																																										
22-00726	1	Verbal Judo Training Course	100.00	2-01- -190-276 Training Aids & Program	Budget		43	1																																									
39171	08/26/22	VERFLEET Verizon - Connect NWF, Inc.					5485																																										
22-00163	9	Monthly GPS for Patrol Cars	307.04	2-01- -190-268 Communications Equip. Serv.	Budget		17	1																																									
<table border="0" style="width: 100%;"> <tr> <td>Checking Account Totals</td> <td><u>Paid</u></td> <td><u>Void</u></td> <td><u>Amount Paid</u></td> <td><u>Amount Void</u></td> <td colspan="5"></td> </tr> <tr> <td>Checks:</td> <td>40</td> <td>0</td> <td>108,340.14</td> <td>0.00</td> <td colspan="5"></td> </tr> <tr> <td>Direct Deposit:</td> <td>0</td> <td>0</td> <td>0.00</td> <td>0.00</td> <td colspan="5"></td> </tr> <tr> <td>Total:</td> <td>40</td> <td>0</td> <td>108,340.14</td> <td>0.00</td> <td colspan="5"></td> </tr> </table>										Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>						Checks:	40	0	108,340.14	0.00						Direct Deposit:	0	0	0.00	0.00						Total:	40	0	108,340.14	0.00					
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>																																													
Checks:	40	0	108,340.14	0.00																																													
Direct Deposit:	0	0	0.00	0.00																																													
Total:	40	0	108,340.14	0.00																																													
GRANT FUND Investors Savings Grant Fund																																																	
3089	08/26/22	CUSTOMEA Custom Earth Promos.com					5489																																										
22-00698	1	reusable grocery bags	1,325.00	G-03- -520-116 Clean Communities Grant 2019	Budget		1	1																																									
22-00698	2	set up fee	65.00	G-03- -520-115 Clean Communities Grant 2018	Budget		2	1																																									
22-00698	3	shipping	102.40	G-03- -520-115 Clean Communities Grant 2018	Budget		3	1																																									
22-00816	1	grocery bags	2,520.00	G-03- -520-117 Clean Communities Grant 2020	Budget		4	1																																									
22-00816	2	shipping	202.60	G-03- -520-117 Clean Communities Grant 2020	Budget		5	1																																									
			4,215.00																																														
<table border="0" style="width: 100%;"> <tr> <td>Checking Account Totals</td> <td><u>Paid</u></td> <td><u>Void</u></td> <td><u>Amount Paid</u></td> <td><u>Amount Void</u></td> <td colspan="5"></td> </tr> <tr> <td>Checks:</td> <td>1</td> <td>0</td> <td>4,215.00</td> <td>0.00</td> <td colspan="5"></td> </tr> <tr> <td>Direct Deposit:</td> <td>0</td> <td>0</td> <td>0.00</td> <td>0.00</td> <td colspan="5"></td> </tr> <tr> <td>Total:</td> <td>1</td> <td>0</td> <td>4,215.00</td> <td>0.00</td> <td colspan="5"></td> </tr> </table>										Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>						Checks:	1	0	4,215.00	0.00						Direct Deposit:	0	0	0.00	0.00						Total:	1	0	4,215.00	0.00					
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>																																													
Checks:	1	0	4,215.00	0.00																																													
Direct Deposit:	0	0	0.00	0.00																																													
Total:	1	0	4,215.00	0.00																																													
PNC DEV ESCROW Investors Developer Escrow																																																	
15452	08/19/22	REMINGTO Remington & Vernick Engineers				08/19/22 VOID			0																																								
15453	08/19/22	REMINGTO Remington & Vernick Engineers					5481																																										
22-00035	73	87 Old Somerset	163.50	E-E19-181 87 Old Somerset Road	Project		1	1																																									
22-00035	74	87 Old Somerset	5.50	E-E22-0079 87 Old Somerset Road	Project		2	1																																									
22-00035	75	35 Cedar Lane	6.50	E-E21-0011 35 Cedar Lane	Project		3	1																																									
22-00035	77	74 Lakeview Ave	123.00	E-E22-0061 74 Lakeview Avenue	Project	E22-00061	4	1																																									
22-00035	78	448 Johnston Dr	123.00	E-E22-0078 448 Johnston Drive	Project	GCP22-0078	5	1																																									
22-00035	79	52 Johanna Lane	82.00	E-E21-0017 52 Johanna Lane	Project	E21-00017	6	1																																									
22-00035	80	175 Parlin Lane	82.00	E-E22-0100 175 Parlin Lane	Project	GCP-22-00100	7	1																																									
22-00035	81	59 Brookdale Road	82.00	E-E18-152 59 Brookdale Road	Project		8	1																																									

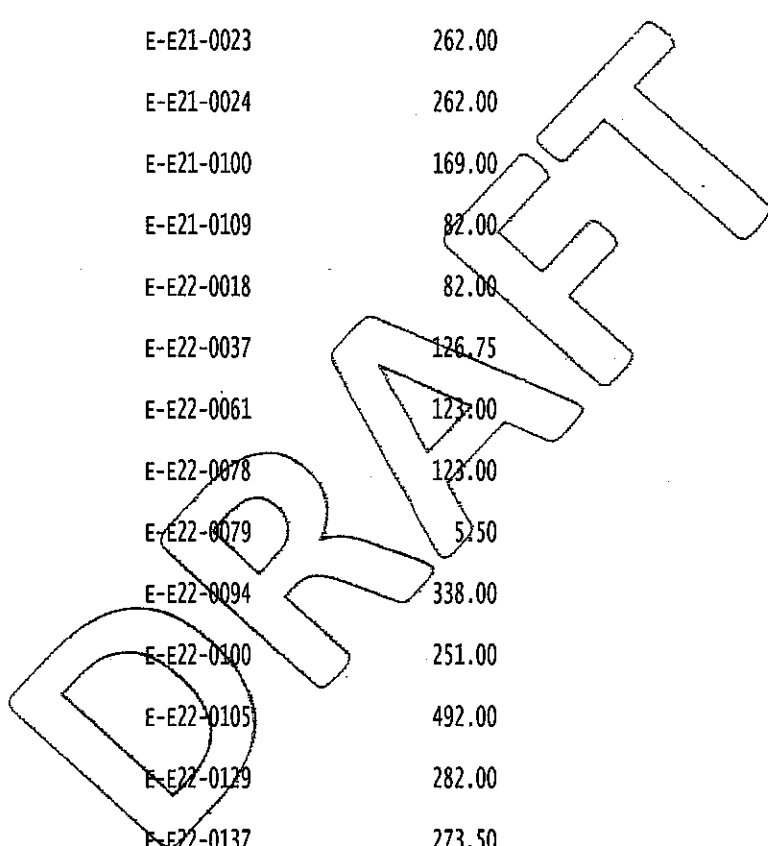
Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Seq	Acct
PNC DEV ESCROW Investors Developer Escrow Continued									
15453	22-00035	Remington & Vernick Engineers	82.00	E-E21-0109	Project		9	1	
	82	33 Ridge		33 Ridge Road					
	22-00035	83 744 Mountain Blvd	492.00	E-E22-0105	Project		10	1	
	22-00035	84 150 Vail Lane	410.00	E-E20-135	Project		11	1	
	22-00035	86 41 Upper Dr	164.00	E-E22-0146	Project		12	1	
	22-00035	87 51 Upper Dr	82.00	E-E22-0147	Project		13	1	
	22-00035	88 1344 Johnston Dr	82.00	E-E22-0018	Project		14	1	
				1344 Johnston Drive					
			<u>1,979.50</u>						
15454	08/26/22	BRIGHTVI Bright View Engineering, LLC	412.50	E-PB19-01	Project		5488	11	1
	22-00224	13 planning / zoning services		Bonnie Burn Road Redevelopment					
15455	08/26/22	LINNU FRANCIS P LINNUS ESQ	231.00	E-PB22-01	Project		5488	1	1
	22-00017	26 Shop Rite		1701 Rt 22 Shop Rite					
15456	08/26/22	REMINGTO Remington & Vernick Engineers	169.00	E-E21-0100	Project		5488	2	1
	22-00035	92 engineering services		173 Ellisen Road					
	22-00035	93 engineering services	253.50	E-E22-0137	Project		3	1	
	22-00035	94 engineering services	262.00	E-E21-0023	Project		4	1	
	22-00035	95 engineering services	262.00	E-E22-0129	Project		5	1	
	22-00035	96 engineering services	262.00	E-E21-0024	Project		6	1	
	22-00035	97 engineering services	126.75	E-E22-0037	Project		7	1	
	22-00035	98 engineering services	169.00	E-E22-0100	Project		8	1	
	22-00035	99 engineering services	338.00	E-E22-0094	Project		9	1	
	22-00035	100 engineering services	84.50	E-E19-198	Project		10	1	
				183 Washington Rock E19-198					
			<u>1,926.75</u>						
15457	08/26/22	WAT03 WATCHUNG BOROUGH CURRENT FUND	20.00	E-E22-0129	Project		5488	12	1
	22-00839	1 Land disturbance permits		103 High Tor Drive					
	22-00839	2 Land disturbance permits	20.00	E-E22-0137	Project		13	1	
				46 Orchard Road gcp22-00137					
			<u>40.00</u>						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PNC DEV ESCROW Investors Developer Escrow Continued									
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	5	1	4,589.75	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	5	1	4,589.75	0.00			
PNC OTHER ESC Investors Savings Other Escrow									
15364	08/19/22	REMINGTO Remington & Vernick Engineers					5482		
22-00815	2	Ness Farm services	12,184.68	T-93-	-100-213	Budget	1	1	
					Ness Property Cleanup				
15365	08/19/22	QUARRYTE Quarry Tex					5484		
22-00788	2	Deposit for Library Sign	1,800.00	T-93-	-100-110	Budget	1	1	
					Watchung Public Library Advisory Board				
15366	08/26/22	AMAZON2 Amazon c/o Synchrony Bank					5490		
22-00568	16	HDMI Cable	6.79	T-93-	-100-110	Budget	2	1	
					Watchung Public Library Advisory Board				
22-00568	17	Mobile TV Stand	109.59	T-93-	-100-110	Budget	3	1	
					Watchung Public Library Advisory Board				
22-00568	18	Toshiba 43 inch TV	229.99	T-93-	-100-110	Budget	4	1	
					Watchung Public Library Advisory Board				
			346.37						
15367	08/26/22	REEFCO Reefco Aquarium Service, LLC					5490		
22-00122	10	aquarium services	114.99	T-93-	-100-110	Budget	1	1	
					Watchung Public Library Advisory Board				
15368	08/26/22	REMINGTO Remington & Vernick Engineers					5490		
22-00815	3	Ness Farm services	3,687.75	T-93-	-100-213	Budget	5	1	
					Ness Property Cleanup				
22-00815	4	Ness Farm services	9,431.75	T-93-	-100-213	Budget	6	1	
					Ness Property Cleanup				
			13,119.50						
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	5	0	27,565.54	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	5	0	27,565.54	0.00			
Report Totals									
		Checks:	58	1	784,342.95	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	58	1	784,342.95	0.00			

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	1-01	985.00	0.00	0.00	985.00
Current Fund	2-01	107,355.14	0.00	0.00	107,355.14
Capital Fund	C-02	638,201.52	0.00	0.00	638,201.52
Grant Fund	G-03	4,215.00	0.00	0.00	4,215.00
	H-06	1,431.00	0.00	0.00	1,431.00
	T-93	27,565.54	0.00	0.00	27,565.54
Total of All Funds:		<u>779,753.20</u>	<u>0.00</u>	<u>0.00</u>	<u>779,753.20</u>

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Project Description	Project No.	Project Total
59 Brookdale Road	E-E18-152	82.00
87 Old Somerset Road	E-E19-181	163.50
183 Washington Rock E19-198	E-E19-198	84.50
150 Vail Lane	E-E20-135	410.00
35 Cedar Lane	E-E21-0011	6.50
52 Johanna Lane E21-00017	E-E21-0017	82.00
68 Century Lane GCP-21-00023	E-E21-0023	262.00
70 Century Lane GCP-21-00024	E-E21-0024	262.00
173 Ellisen Road	E-E21-0100	169.00
33 Ridge Road	E-E21-0109	82.00
1344 Johnston Drive	E-E22-0018	82.00
88 Knightsbridge E22-00037	E-E22-0037	126.75
74 Lakeview Avenue E22-00061	E-E22-0061	123.00
448 Johnston Drive GCP22-0078	E-E22-0078	123.00
87 Old Somerset Road	E-E22-0079	5.50
530 Johnston Drive GCP22-00094	E-E22-0094	338.00
175 Parlin Lane GCP-22-00100	E-E22-0100	251.00
744 Mountain Blvd 22-00105	E-E22-0105	492.00
103 High Tor Drive	E-E22-0129	282.00
46 Orchard Road gcp22-00137	E-E22-0137	273.50
41 Upper Drive	E-E22-0146	164.00
51 Upper Drive	E-E22-0147	82.00
Bonnie Burn Road Redevelopment	E-PB19-01	412.50
1701 Rt 22 Shop Rite	E-PB22-01	231.00
Total of All Projects:		<u>4,589.75</u>



**BOROUGH OF WATCHUNG  
RESOLUTION: R7**

**WHEREAS**, the Borough of Watchung has received a Field and Facility Permit Application which has been reviewed by the Recreation Coordinator; and

**WHEREAS**, the Governing Body of the Borough of Watchung, County of Somerset, State of New Jersey wishes to authorize said application.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Watchung that the use of Best Lake is authorized for the intended use as noted below and is hereby approved:

1. Metanoia Coaching, to hold Wounded Warrior 5K, from 8 AM to 10:30 AM, on November 5, 2022 (Rain date: November 19, 2022).
2. All approvals are subject to applicable departmental approvals.

\_\_\_\_\_  
Ronald Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: RECREATION  
C: LM, PD

**BOROUGH OF WATCHUNG  
RECREATION COMMISSION**

RECEIVED  
AUG 24 2022  
BOROUGH OF WATCHUNG

**FIELD AND FACILITY PERMIT APPLICATION**

NAME: Elizabeth Nusser

ADDRESS: 50 Hillcrest Blvd. Warren, NJ 07059

PHONE: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL: elizabethnusser@yahoo.com SPORT/EVENT Wounder Warrior 5K

Name of Organization, Team, Club Etc. Metanoia Coaching

Profit \_\_\_\_\_ Non-Profit

**FIELD USE**

**FEE**

**\*Pavilion Rental;**

Resident

\$50.00 per event

Non-Resident / Commercial

\$100.00 per event

Port-A-John Rental

\$150.00 (includes delivery)

**\*Mobus / Phillips Fields:**

Sport Programs

\$15.00 per person/week or program

Events (Non-Profit) – Resident

\$50.00 per event

Non-Resident

\$150.00 per event

**\*Gazebo:**

Resident

\$50.00 per event

Non-Resident

\$100.00 per event

**\*Seniors Room:**

Residents/Non-Profit

No Charge

Profit Organizations

\$25.00 per hour / \$100.00 minimum

All Watchung Based Non-Profit Sports Programs, Government or School Based Events and Non-Profit Fund Raising Events Free of Charge

All fees include removal of bagged garbage and access to electricity, if needed.

FIELD / FACILITY REQUESTED Watchung Lake park

DATES 11/5/22 (rain date 11/9/22)

TIMES 8:00 am - 10:30 am

**The following items must be received prior to an approval of a field permit;**

- 1) Signed Facility/Field Use Policies and Lease Agreement
- 2) Signed Hold-Harmless Agreement
- 3) Signed AED and Lightning Detection Form (On Phillip's Field)
- 4) Insurance certificate (See Checklist for requirements below)
- 5) Corporate or LLC Acknowledgment (When applicable)
- 6) A copy of the Rutgers certification card(s) for coaches and assistant coaches
- 7) A check payable to the Borough of Watchung when applicable.

The Recreation Commission is requesting that all applications are received at least 5 days prior to an event or program for processing. Thank you in advance for your cooperation during this process. Please contact the recreation department if you need more information or have any questions. Linda Monetti, Recreation Coordinator  
(908)756-0080 Ext. 210 [lmonetti@watchungnj.gov](mailto:lmonetti@watchungnj.gov)

Please fax to (908)757-7027 or mail to the following address: Borough of Watchung  
Recreation Department  
15 Mountain Blvd.  
Watchung, NJ 07069

### **CHECKLIST FOR CERTIFICATE OF INSURANCE**

- The "Insured" must read the same on ALL forms.
- The Insurance Company must be listed under "Insurer Affording Coverage"
- Type of insurance must be "Commercial or Business Liability"
- The policy number and effective and expiration dates must be listed
- The event or program must fall within the effective and expiration dates
- The minimum limit of liability is \$1,000,000 listed next to "Each Occurrence"
- Under "Description of Operations" The Borough of Watchung should be listed as additionally insured with respect to the event or program and the date(s)  
The event or program and dates must also be listed.
- The "Certificate Holder" should show "The Borough of Watchung,  
15 Mountain Blvd., Watchung, NJ 07069



**HOLD-HARMLESS AGREEMENT**

1. "I / WE" "ME / MY / OUR" shall mean one of the following:

AN INDIVIDUAL: Name: Elizabeth Nusser OR

ORGANIZATION: Name: \_\_\_\_\_ OR

CORPORATION or LLC: Name: \_\_\_\_\_

2. "YOU/YOUR/YOURSELF" shall mean the municipal corporation known as the Borough of Watchung and the Borough of Watchung Recreation Commission, its public officials, members, agents, servants, employees, or contractors.

3. GENERAL INFORMATION: Per Field and Facility Permit Application Attached

4. I sign this Hold-Harmless as MY voluntary act and by this act agree to hold YOU harmless and indemnify YOU from any claims, suits, or other actions arising from, caused by, or which are the alleged result of any act or omission of any organization, corporation, guest, invitee, licensee, visitor or other person present on the premises listed above in order to participate in, organize, assist, enjoy, supervise or in any other way further the activity I will be holding (as described above) on the date(s) listed above.

5. I state that the activity listed above will not include the consumption of alcoholic beverages, but should any person described in Paragraph 4 consume alcohol or allow or permit others to consume alcohol then I agree to be bound by the terms of paragraph 6 below.

6. I state that the activity listed above will include the consumption of alcoholic beverages and that because of such consumption I have the following additional duties to perform for You related to the use of the site listed above:

(a) that I am solely responsible for the dispensing and consuming of alcohol, including the prudent and responsible dispensing and consuming of alcohol by all persons involved in the activity described above, including but not limited to those persons described in paragraph 4 above; (b) to acknowledge by the signing of this Hold-Harmless that You have no authority, control, or participation in the dispensing or consuming of alcohol on the site and date listed above and that I will take no step(s), action(s), or measure(s) to convey the idea that You in any way have promoted, assisted, or participated in the dispensing and consuming of alcoholic beverages on the site and date listed above; (c) that I will not allow persons under the age of 21 to dispense or consume alcohol at the site during the activity to be held on Your property; (d) to comply with all municipal Ordinances relating to the consumption of alcoholic beverages, including but not limited to obtaining any necessary permits.

7. I also shall provide You with a Certificate of Insurance and that I shall provide same as soon as practicable and not less than five (5) business days before the date of the planned activity. Said Insurance shall be written with a company maintaining a rating of at least "A-" according to A.M. Bests. Said policy shall be in an amount of not less than one million dollars (\$1,000,000) per occurrence (\$3,000,000 per occurrence if liquor is being served or consumed). It is understood You will be listed as an additional insured on that policy and Certificate of Insurance. If I, as an individual, am holding a private, personal event, I shall provide YOU with a copy of My Homeowners or Condo or Renters or Personal Excess Liability policy declarations page with personal liability coverage of not less than one million dollars (\$1,000,000) each occurrence.

8. (Applicable to Corporation Only) I also agree that I am obligated to reimburse YOU for all reasonable attorney's fees incurred by YOU to enforce the terms of this Hold-Harmless or to defend YOURSELF against any claim, suit, demand for subrogation, or other action which a court of competent jurisdiction later determines by final order or judgment should have been defended by ME or at MY sole cost and expense pursuant to this Hold-harmless.

9. LEGAL SIGNATURES:

Signature on behalf of "I/WE/ME/MY/OUR":

Individual Elizabeth Nusser Date 8-25-22

on behalf of Metanola Coaching  
Organization or Corporation or LLC

and

Signature & Title of Person on behalf of the Borough of Watchung and Watchung Recreation Commission

\_\_\_\_\_ Date \_\_\_\_\_

## **Watchung Recreation Commission Facility/Field Use Policies and Lease Agreement**

### **General Information**

To rent a facility or field, community organizations are required to complete a rental application and pay the appropriate fee (if applicable). No "Sub-leasing" of any kind from one sports group to another is permitted. All dates, times and fields must be approved.

The Recreation Commission reserves the right to consider all rental requests and allocate rental time based on the number of requests and overall time requested. The Recreation Commission reserves the right to disapprove permits if it is determined that fields are deteriorating because of overuse.

Community members must be 21 years of age to sign a Field Use agreement or rent a field or facility. All applicants are required to provide one adult chaperone for each group of 10 youth in attendance under the age of 21 for all planned activities.

The Recreation Commission reserves the right to require the renter to provide police security for special programs.

All fees are to be paid in full two weeks prior to an approval unless other arrangements have been made with the Recreation Coordinator.

The Recreation Commission reserves the right to cancel practices/games due to weather conditions and/or field conditions. Failure to abide by this policy can result in cancellation of your rental agreement.

### **Renter Responsibilities**

All applicants requesting use of Watchung fields or facilities must observe the following guidelines and requirements:

1. The renter must leave the area, facility or equipment in a clean and orderly condition. All trash must be properly disposed.
2. Prohibited Items: Beer, wine, alcoholic beverages, firearms, tobacco and illegal drugs.
3. Liability: The Watchung Recreation Commission and the Borough of Watchung assume no liability for the renter's use of the equipment, field or facility. The applicant shall hold the Borough harmless from any claim or liability arising out of any activity or conduct of the renter while using the equipment, field or facility in question. Applicants are required to supply general liability insurance that covers the Borough with limits of \$1,000,000.00 combined single limit with an aggregate of \$2,000,000.00. A certificate of insurance, must be filed with the Borough at least five days prior to the use of the Boroughs field or facility.
4. Governmental Boards and Agencies: facilities are available at no charge to official government boards and agencies for events in the public interest when not otherwise in conflict with this policy.
5. Damages: Any and all damages to the facilities, equipment, and other Borough property, while being used by the renter, will be the responsibility of the renter and payable in full to the Borough of Watchung. Payment will include the costs of all labor, materials, and supplies to repair or replace the damage to facilities. The Recreation Commission reserves the right to decline renting to patrons who have incurred damages to Borough property in previous rentals.
6. Policy of Non-Discrimination: The Borough of Watchung facilities are available on a non-discriminatory basis. Appropriate activities need to accommodate individuals regardless of age, sex, race, color, religion, national origin, physical or mental disabilities, or marital status. The Borough of Watchung does not discriminate on the basis of disability in admission, access, treatment or employment in its programs or activities.
7. ADA Statement: Although specific programs for persons with disabilities are limited, the Watchung Recreation Commission is committed to providing equal access to programs and facilities for these individuals. Reasonable accommodation and support can be requested to provide access to desired programs and activities. Requests should be made at least 10 days in advance. In addition, where a need is demonstrated and resources are available every reasonable effort will be made to establish specific programs for persons with disabilities.

The individual signing this lease agreement is responsible for ensuring that all policies included in this agreement are followed. The representative should notify us immediately if there are any maintenance or safety issues or damage to the fields that need to be addressed. Please sign below to confirm that you have received a copy of the Facility/Field Use Policy and Lease Agreement and agree to abide by these policies.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**2020 ACKNOWLEDGMENT AND WAIVER OF LIABILITY, INDEMNIFICATION AND HOLD HARMLESS FOR THE USE OF BOROUGH OF WATCHUNG FIELDS, PARKS AND FACILITIES (APPLICANT)**

**I. Background and Purpose**

The Borough of Watchung and the Borough of Watchung Recreation Commission (hereinafter jointly and separately referred to as the "Borough of Watchung") offer(s) Facility, Park and Field Use to the public for a variety of indoor and outdoor physical, social and educational programs and activities, including but not limited to competitive and non-competitive sports and sporting events, organized leagues, day camps, games, and instructional/training programs and camps (collectively referred to hereinafter as the "FACILITY AND FIELD USE"). The Borough of Watchung fields, facilities, parks and property and other public and semi-public places may be accessible to large numbers of people on a daily basis.

Due to the ongoing COVID-19 pandemic, and until further notice, any Organization, Company, and or individual(s) seeking to rent a Borough of Watchung facility or field for an event, program, or planned activity ("PROGRAM") shall require any adult, age 18 or older wishing to enroll themselves, their child(ren) or any other dependent(s) family members into or participate in the PROGRAM, or seeking to otherwise voluntarily participate or attend the PROGRAM as a coach, counselor, instructor, referee, official, or volunteer, to complete, sign an Acknowledgement and Waiver of Liability. It shall be the sole responsibility of the Applicant for the use of the Borough Field, Park and/or Facility to obtain and maintain a copy of the Acknowledgement and Waiver of Liability for a period of at least two (2) years from the date of the scheduled event.

Permission to access any Borough of Watchung facilities/property and equipment is expressly conditional on the Organization, Company and/or Individual(s) seeking to use or rent a Borough Field or Facility obtaining from all of its participants and attendees a properly completed and signed Acknowledgement and Waiver of Liability in a timely manner. The Organization, Company and/or Individual shall not permit an individual's participation or attendance in the PROGRAM without an executed Acknowledgement and Waiver of Liability.

Access to any Borough of Watchung facility, field, park, property and/or equipment may be denied or revoked at any time for the failure of the Organization, Company and/or individual to have obtained a properly completed, signed Acknowledgement and Waiver of Liability from all of its participants and/or attendees.

**II. Acknowledgment and Waiver and Indemnification and Hold Harmless**

I/WE, shall mean the following:

An INDIVIDUAL: Name:

Elizabeth Nusser

ORGANIZATION: Name:

CORPORATION or LLC: Name:

Metanoia Coaching

I/WE have requested the use of a Borough of Watchung Field, Facility and/or Park for a PROGRAM and in consideration of the use of the Borough Field, Facility, and/or Park, I/WE, the undersigned agree to assume all risks of the Program and agree to indemnify and hold the Borough of Watchung and its officers, agents, and employees harmless from any and all liability, claims, costs, and attorney's fees arising out of the use of the Borough Property.

I/WE acknowledge that the Pandemic Illnesses: (1) are highly contagious and may cause serious permanent bodily injury, including death, of healthy persons of all ages; (2) are subject to changing recommendations on limiting risk of exposure and spread; (3) remain prevalent throughout New Jersey; (4) are highly likely to spread to persons in direct contact with or in close proximity to (within about 6 feet) an infected person; (5) believed by the CDC/NJDOH to spread by droplets produced into the air when an infected person coughs, sneezes, talks or otherwise moves air out through their nose and mouth, and from touching surfaces on which droplets containing the virus exist.

I/WE further acknowledge that operation and implementation of the PROGRAM may pose an inherent and heightened risk of exposure, infection and bodily injury from the Pandemic Illnesses regardless of preventative measures taken by the Borough of Watchung.

By signing this ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS, I/WE on behalf of ourselves, the PROGRAM PARTICIPANT(S) and other members of their household, voluntarily agree to assume all of the foregoing risks, and do accept sole and complete responsibility for any and all injuries, damage(s) and other losses to the PROGRAM PARTICIPANT(S), and other members of their household for attending or participating in the PROGRAM, including for all bodily injuries, disabilities, permanent disabilities, deaths, illnesses, damages, losses, claims, demands, liabilities, medical treatment and expenses, attorneys' fees, costs of suit and/or expenses of any kind that is incurred in connection with attending or participating in any PROGRAM.

I/WE, on behalf of myself/ourselves, HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, WAIVE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE BOROUGH OF WATCHUNG, THE BOROUGH OF WATCHUNG RECREATION COMMISSION, AND EACH OF THE BOROUGH OF WATCHUNG'S OFFICIALS, OFFICERS, EMPLOYEES AGENTS, VOLUNTEERS AND REPRESENTATIVES FOR AND FROM ANY AND ALL CLAIMS, DAMAGES, DEMANDS, LOSSES, LIABILITIES, ACTIONS, COSTS AND EXPENSES OF ANY KIND ARISING OUT OF OR IN ANY WAY RELATING TO THE ACCIDENTAL AND/OR NEGLIGENT EXPOSURE TO THESE PANDEMIC ILLNESSES FROM ATTENDING OR PARTICIPATING IN THE PROGRAM(S).

I/WE UNDERSTAND AND AGREE THAT THIS WAIVER, RELEASE, HOLD HARMLESS AND INDEMNIFICATION INCLUDES ANY AND ALL CLAIMS BASED ON THE ACTIONS, OMISSIONS, OR NEGLIGENCE OF THE BOROUGH OF WATCHUNG, THE BOROUGH OF WATCHUNG DEPARTMENT OF RECREATION AND THE BOROUGH OF WATCHUNG'S OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, VOLUNTEERS AND REPRESENTATIVES, REGARDLESS OF WHETHER INFECTION FROM THESE PANDEMIC ILLNESSES OCCUR BEFORE DURING OR AFTER PARTICIPATION AND/OR ATTENDANCE IN ANY PROGRAM(S) AT A BOROUGH OF WATCHUNG FIELD, PARK, AND/OR FACILITY.

This ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS does not supersede, circumvent, or cancel Borough of Watchung Recreation Department's Rules and Regulations relating to the use and/or rental of the Borough Field, Park or Facility.

If any part of this ACKNOWLEDGEMENT, WAIVER, INDEMNIFICATION AND HOLD HARMLESS is found by a court of competent jurisdiction to be invalid, the remainder of this WAIVER release from liability shall nevertheless remain in full force and effect and the offending provision or provisions severed here from.

The undersigned, has read and accepts the terms and conditions of this and is fully authorized to execute the within document on behalf of Organization, Corporation or Company, and acknowledges and agrees that it shall, to the fullest extent allowed by law, be effective.

Elizabeth Huss

Authorized Signature

8-24-22

Date

Metanoia Coaching

Print Name of Organization, Corporation and Title of Signatory

8-24-22

Date

\_\_\_\_\_ Initial to confirm that the Individual, Organization, Corporation and/or Company has or will obtain an Acknowledgement and Waiver of Liability form for all PROGRAM PARTICIPANTS and will maintain a copy of such for a period of at least two (2) years from the date of the scheduled event.

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT NAME:</b> PHONE (A/G, No, Ext): (855) 222-5919      FAX (A/G, No): E-MAIL: support@nextinsurance.com ADDRESS:	
	<b>INSURER(S) AFFORDING COVERAGE</b> NAIC # INSURER A : State National Insurance Company, Inc.      12831 INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	
<b>INSURED</b> Metanola Coaching 1533 E 2nd St Apt B4 Scotch Plains, NJ 07076		


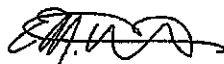
**COVERAGES**      **CERTIFICATE NUMBER:** 984293584      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	NXT75FZB2W-02-GL	01/01/2022	01/01/2023	EACH OCCURRENCE \$2,000,000.00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000.00 MED EXP (Any one person) \$15,000.00 PERSONAL & ADV INJURY \$1,000,000.00 GENERAL AGGREGATE \$4,000,000.00 PRODUCTS - COM/PROP AGG \$2,000,000.00 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$					PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A			Limit: \$1,000,000.00 Aggregate: \$4,000,000.00
	<b>Nutritional and Dietary Supplements Consulting</b>		NXT75FZB2W-02-GL	01/01/2022	01/01/2023	Limit: \$1,000,000.00 Aggregate: \$4,000,000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is The Borough of Watchung. This Certificate Holder is an Additional Insured on the General Liability policy per the Additional Insured Automatic Status Endorsement. All Certificate Holder privileges apply only if required by written agreement between the Certificate Holder and the Insured, and are subject to policy terms and conditions. For the event from 11/5/2022-11/19/2022, subject to policy terms and conditions.

<b>CERTIFICATE HOLDER</b> The Borough of Watchung 15 Mountain Blvd Watchung, NJ 07069	<b>LIVE CERTIFICATE</b>  Click or scan to view	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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**BOROUGH OF WATCHUNG  
RESOLUTION: R8**

***GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT***

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the fiscal year ended **December 31, 2021** has been filed by a Registered Municipal Accountant with the Borough Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

**WHEREAS**, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

**WHEREAS**, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

**WHEREAS**, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

**BOROUGH OF WATCHUNG  
RESOLUTION: R8**

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE BE IT RESOLVED**, that the Governing Body of the Borough of Watchung, County of Somerset, State of New Jersey hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

\_\_\_\_\_  
Ronald Jubin, Council Member

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: FINANCE-BUDGET  
C: DLGS, B. HANCE

***I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AT  
THE MAYOR AND COUNCIL MEETING HELD ON SEPTEMBER 1, 2022.***

\_\_\_\_\_  
**EDITH G. GIL, RMC**



**CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT  
GROUP AFFIDAVIT FORM  
NO PHOTOCOPIES OF SIGNATURES**

**STATE OF NEW JERSEY  
COUNTY OF SOMERSET**

We, members of the governing body of the *Borough of Watchung*, in the County of Somerset, being duly sworn according to law, upon our oath depose and say:

1. We are duly elected members of the Borough Council of the *Borough of Watchung* in the County of Somerset;
2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40A:5-6 for the fiscal year ended December 31, 2021;
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

(L.S.)	(L.S.)
_____	_____
(L.S.)	(L.S.)
_____	_____
(L.S.)	(L.S.)
_____	_____
(L.S.)	(L.S.)
_____	_____
(L.S.)	(L.S.)
_____	_____

Sworn to and subscribed before me this

\_\_\_\_\_ day of \_\_\_\_\_

Notary Public of New Jersey

\_\_\_\_\_  
Edith G. Gil, Borough Clerk

-----  
The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

**IMPORTANT:** This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.

**BOROUGH OF WATCHUNG  
RESOLUTION: R9**

**WHEREAS**, the Division of Local Government Services requires preparation of a Corrective Action Plan in accordance with the Single Audit Act, U.S. Office of Management and Budget, and New Jersey Office of Management and Budget; and

**WHEREAS**, a Corrective Action Plan has been prepared by the Chief Financial Officer as required, and copies have been distributed to the Governing Body and filed with the Borough Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Watchung, County of Somerset, State of New Jersey that the **2021 Corrective Action Plan** is hereby approved as submitted.

**BE IT FURTHER RESOLVED** that a copy of the Plan be submitted to the NJ Division of Local Government Services as required.

\_\_\_\_\_  
Ronald Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: FINANCE-BUDGET  
C: W. HANCE, DLGS

*I, Edith G. Gil, Municipal Clerk of the Borough of Watchung, County of Somerset, State of New Jersey, do hereby certify the foregoing to be a correct and true copy of an Resolution adopted by the Mayor and Council at a meeting held on September 1, 2022.*

\_\_\_\_\_  
*Edith G. Gil, RMC*

**Borough of Watchung  
Corrective Action Plan  
2021 Calendar Year Audit**

<b>Audit Recommendation</b>	<b>Analysis</b>	<b>Corrective Action</b>	<b>Staff Responsible</b>	<b>Completion Date</b>
That all disbursements be made to the proper agencies as required by the Administrative Office of the Courts (AOC).	The Municipal Court did not turn over funds to the Treasurer by the 15 <sup>th</sup> of the month as required by statute.	The Court will turn the funds over to the Treasurer prior to the required date.	Municipal Court	9/30/22
That reconciliations be performed on a monthly basis between the outside departments and the Treasurer's office in order to strengthen controls over cash receipts postings.	Departments did not record all receipts in their records prior to turning funds over to the finance department.	Individual departments will supply a monthly report to the Treasurer summarizing their deposits. The Treasurer will compare this with what was received.	Police Construction Engineering Finance Clerk Fire Insp. Recreation	9/01/22

Titles of individuals responsible for taking corrective action:

CFO, TACO, Borough Clerk, Fire Inspector, Police Administrative Assistant, Engineering Administrative Assistant, Recreation Coordinator

Respectfully submitted to the Mayor and members of the Borough Council by:

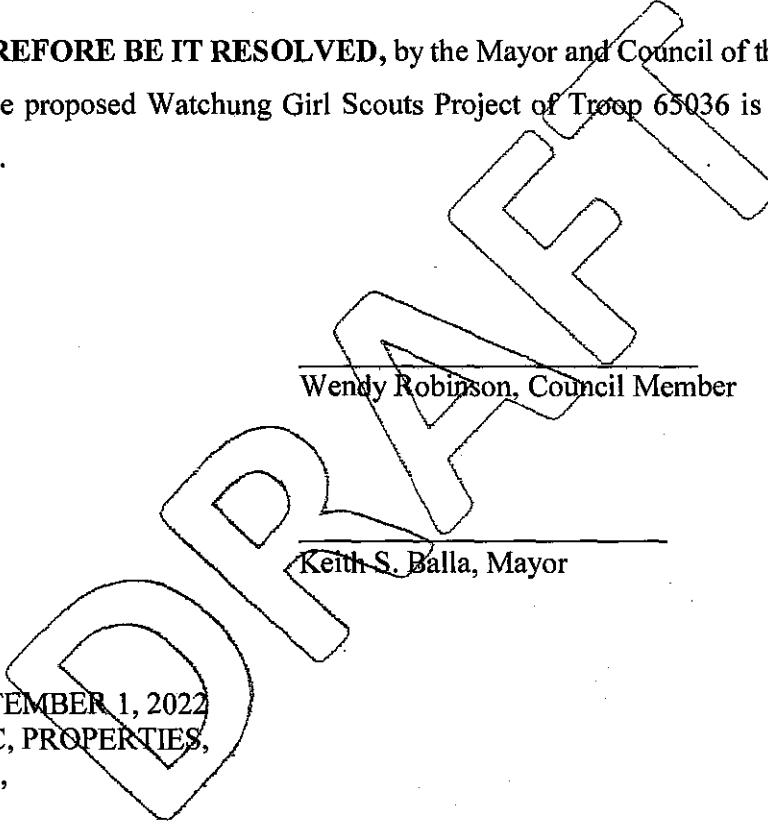
\_\_\_\_\_  
William J. Hance  
Chief Financial Officer  
September 1, 2022

**BOROUGH OF WATCHUNG  
RESOLUTION: R10**

**WHEREAS**, Watchung Girl Scouts and their Leaders of Troop 65036 met with the Manager of the Watchung Branch Library of Somerset County to present their proposed service project which entails the creation of a hummingbird garden on library grounds; and

**WHEREAS**, the Governing Body of the Borough of Watchung, County of Somerset, State of New Jersey wishes to support and authorize this project.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Watchung that the proposed Watchung Girl Scouts Project of Troop 65036 is hereby approved and accepted.

  
\_\_\_\_\_  
Wendy Robinson, Council Member

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: MISC, PROPERTIES,  
C: DPW,

**BOROUGH OF WATCHUNG  
RESOLUTION: R11**

***RENEWING MEMBERSHIP IN THE SUBURBAN MUNICIPAL JOINT INSURANCE FUND, 2023-2025***

**WHEREAS**, the Borough of Watchung, County of Somerset is a member of the Suburban Municipal Joint Insurance Fund; and

**WHEREAS**, said renewed membership terminates as of December 31, 2022 unless earlier renewed by agreement between the Municipality and the Fund; and

**WHEREAS**, the Municipality desires to renew said membership.

**NOW THEREFORE, BE IT HEREBY RESOLVED** as follows:

- 1) The Borough of Watchung agrees to renew its membership in the Suburban Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Fund.
- 2) The Mayor and Clerk shall be and hereby are authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Suburban Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its membership.

\_\_\_\_\_  
Ronald Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED:        SEPTEMBER 1, 2022  
INDEX:         FINANCE-BUDGET  
C:                DLGS, B. HANCE

This Resolution agreed to this \_\_\_ day of September, 2022 by a vote  
of: \_\_\_\_\_ Affirmative  
              \_\_\_\_\_ Negative

***I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION PASSED AT  
THE MAYOR AND COUNCIL MEETING HELD ON SEPTEMBER 1, 2022.***

\_\_\_\_\_  
EDITH G. GIL, RMC

**AGREEMENT TO RENEW MEMBERSHIP IN THE  
SUBURBAN MUNICIPAL JOINT INSURANCE FUND**

WHEREAS, the Suburban Municipal Joint Insurance Fund (hereinafter the Fund) is a duly chartered Municipal Insurance Fund as authorized by NJSA 40A:10-36 et seq., and;

WHEREAS, the Borough of Watchung is currently a member of said Fund, and;

WHEREAS, effective December 31, 2022, said membership will expire unless earlier renewed, and;

WHEREAS, the Mayor and Council of the Watchung has resolved to renew said membership;

NOW THEREFORE, it is agreed as follows:

1. The Borough of Watchung hereby renews its membership in the Suburban Municipal Joint Insurance Fund for a three (3) year period, beginning January 1, 2023 and ending January 1, 2026\*.
2. The Borough of Watchung hereby ratifies and reaffirms the Indemnity and Trust Agreement, Bylaws and other organizational and operational documents of the Suburban Municipal Joint Insurance Fund as from time to time amended and altered by the Department of Banking & Insurance in accordance with the Applicable Statutes and administrative regulations as if each and every one of said documents were re-executed contemporaneously herewith.
3. The Borough of Watchung agrees to be a participating member of the Fund for the period herein provided for and to comply with all of the rules and regulations and obligations associated with said membership.
4. In consideration of the continuing membership of the Borough of Watchung in the Suburban Municipal Joint Insurance Fund, the Fund agrees, subject to the continuing approval of the Commissioner of Insurance, to accept the renewal application of the
5. Executed the \_\_\_\_ day of \_\_\_\_\_, 2022 as the lawful and binding act and deed of the \_\_\_\_\_, which execution has been duly authorized by public vote of the governing body.

\*12:01 am

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
ATTEST

\_\_\_\_\_  
EXECUTIVE DIRECTOR  
SUBURBAN MUNICIPAL JOINT INSURANCE FUND

**BOROUGH OF WATCHUNG  
RESOLUTION: R12**

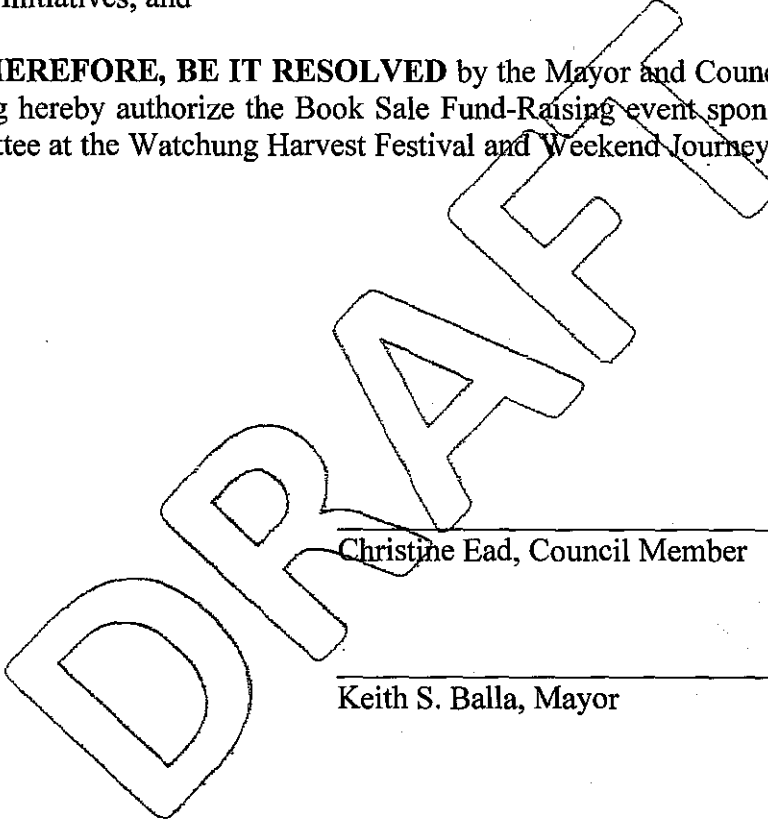
**WHEREAS**, the Watchung Historical Committee wishes to fund-raise to support general Historical Projects as well as any final Mural Conservation efforts; and

**WHEREAS**, the Committee is requesting to hold a Book Sale at the Harvest Festival on October 22, 2022 and at the Weekend Journey through the Past event on Sunday October 8<sup>th</sup> and 9<sup>th</sup>; and

**WHEREAS**, books for sale will include Watchung Images of America by David Page and Historic Tales of Watchung by Bob Mayers; and

**WHEREAS**, the Authors will be donating all proceeds from the book sales to Historical Committee Initiatives; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Watchung hereby authorize the Book Sale Fund-Raising event sponsored by the Historical Committee at the Watchung Harvest Festival and Weekend Journey through the Past.

  
\_\_\_\_\_  
Christine Ead, Council Member

\_\_\_\_\_  
Keith S. Balla, Mayor

ADOPTED: SEPTEMBER 1, 2022  
INDEX: MISC.  
C: HISTORICAL COMMITTEE

**BOROUGH OF WATCHUNG  
RESOLUTION: R13**

**WHEREAS**, the Borough of Watchung wishes to assist the Watchung PBA by waiving the Temporary Food Establishment License fee and the required Fire Inspection permit fees for the donation of ice cream from the Scream Ice Cream Truck for the Watchung Recreation Movie Night Event scheduled for September 9<sup>th</sup>, 2022; and

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Watchung, County of Somerset, State of New Jersey that all Borough permit application and inspection fees are hereby waived in connection with the Scream Ice Cream Truck sponsored by the Watchung PBA.

**BE IT FURTHER RESOLVED**, that all other aspects of the approval process hereby remain in place and completed applications shall be on file with the Borough.

  
\_\_\_\_\_  
Ronald Jubin, Council President

\_\_\_\_\_  
Keith S. Balla, Mayor

DATE: SEPTEMBER 1, 2022  
INDEX: BOH, MISC.  
C: D. GRAY, C.CZUBA,





**Borough of Watchung  
Board of Health**

**Office Use Only**

License Number:

License Year:

Payment Amount:

Cash  Check # \_\_\_\_\_

**TEMPORARY FOOD ESTABLISHMENT**

**FEE: Day 1: \$25.00 Day 2: \$10.00 Day 3: \$10.00**

**Please Note: The Fee for Day 1 Is \$25.00. Each Additional Day Is \$10.00.**

Name of Business: Scream Truck

Address of Business: 30 Hillside Ave, Springfield NJ 07081

Name of Applicant: Jason Black

Applicant Address: N/A

Applicant Phone Number: [REDACTED]

Applicant Email: jason@screamtruck.com

Is the Applicant: :  Individual  Partnership  Corporation  LLC

If Partnership or Corporation, provide the name and home address of all partners or officers:

Event Date(s) Requested: 9/9/22

Hours of Event(s): 6:00-7:00pm

Please provide a statement of the purpose of the special event:

community ice cream event

Specific Event Location: Phillip's Field, Brookdale Road, Watchung, NJ 07069

**By checking this box, I agree to comply with and abide by all the provisions, rules and regulations of the Board of Health found in the Borough of Watchung's code and the NJ Sanitary Code, N.J.A.C. 8:24, in case such license is granted.**

**\*PLEASE SUBMIT APPLICATION TO BOARD OF HEALTH SECRETARY AT:**

Email: [dgray@watchungnj.gov](mailto:dgray@watchungnj.gov) (payment must be received before application is processed)  
or mail with payment to: 15 Mountain Boulevard, Watchung, New Jersey 07069

**Middle-Brook Regional Health Commission Use Only.**

Health Inspection and Approval

Date