

**Youth Service Commission  
Agenda  
October 15, 2013**

**Meeting Called to Order:**

**Roll Call: A. Ellis ( ); D. Joren ( ); Dr. Resko ( ); K. Caldas ( );**

**Ms. Nunn ( ); County Rep. C. Britt ( ); Juvenile Lieutenant ( ) Pete LaVecchia**

**Reports: The Commission received the Annual County Grant in the amount of \$5000.00**

**Treasurer report: There is a balance of \$567.15 in our Donation account.**

**Correspondence:**

**Unfinished business: Completion of the 2013 Annual and Competitive Grant applications**

**New Business: Appointment of Chairperson and youth members**

**Cindy Britt – Report**

**Input/Discussions: Report of the program or programs being run with the annual grant funds for the 2013/2014 school year.**

**Next Meeting Schedule:**

**Adjournment:**