

August 17, 2017
Agenda

**Youth Service Commission
MINUTES
May 23, 2017**

Meeting Called to Order: A. Ellis called the meeting to order at 4:37 pm.

Roll Call: A. Ellis (P); M. Nunn (P); County Rep. K. Patronick (P); M. Alberto (P); Juvenile Lieutenant B. Emerick (P); Council Liaison D. Joren (P); Mayor S. K. Pote (P); L. Monetti (P); M. Morales (A); Jed Ober (A); Shaina Nasrin (P)

Reports: The Freeholders have approved the annual municipal funding so we may now begin the application process. The total amount available for competitive grants is \$23,000.00. Commissions can apply for a Competitive grant from the amount of \$2,500.00- \$6,000.00.

Grant applications are due back to the Office of Youth Services by 12:00 noon on Monday June 5th. In order for us to make the June 27th County Commission meeting, all Annual Grant applications must be completed and received by the 5th. Annual Grant Applications received after the 5th will be presented at the September meeting of the Commission and checks will be released in October.

Competitive Grant applications must be received by the Office of Youth Services by the 12:00 noon deadline on June 5th, applications sent in after the deadline will not be accepted. Electronic word document of the annual and competitive grant applications as well as the original signed applications can be submitted to K. Patronick.

The Commission made a \$1000.00 donation to WHRHS to help fund the Challenge Day program.

Treasurer report: The balance in the donation account remains at \$267.15. The balance of grant funds available is now \$2267.13.

New Business: M. Nunn mentioned that she has a teacher that would be interested in running an environmental club. K. Patronick mentioned that students not interested in a sports program could utilize this program that would fall into the risk and protective factors and could be included in the grant application.

M. Nunn also mentioned that she would like to run the "TREP" program in both schools next year which is a program to encourage entrepreneurship in students.

Mayor Pote mentioned he could reach out to Jack Walsh, chairman of the Municipal Alliance if needed for programs available through the Youth Service commission.

Unfinished Business: M. Nunn made a motion to apply for the Annual Grant to cover the following programs; Girls on the Run, Girls on Track, the Homework Club and the TREP's program. M. Alberto second the motion, all were in favor.

C: M+C, TEA, MDR - 7/20/17

Correspondence:

1. Oath of Office for the following; D. Joren
2. Program ideas for unused funds
3. 2017 Annual Grant Application
4. 2017 Competitive Grant Application
5. Risk and Protective Factors

K. Patronick – County Report

Next Meeting Schedule:

The next Youth Service meeting shall be held October 24th, 2107.

Adjournment: As there was no further business A. Ellis called to adjourn the meeting at 5:33 pm, M. Nunn second the motion, all were in favor.

Respectfully Submitted By

Linda Monetti

Linda Monetti
Recording Secretary