

**BOROUGH OF WATCHUNG**

**GREEN TEAM MINUTES**

**December 17, 2015 - 3:30 P.M.**

**ROLL CALL:**

Hance [P] E. Rubino [P] Parikh [P] H. .Rubino [P] D. Lee [P]

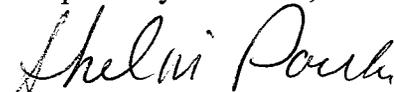
**REPORTS:**

- A. Application to Somerset County Planning Board for Interns to assist with Green Fair**  
Shelini Parikh explained that the application submitted by her and Bill Hance to the County was approved and that we would be receiving assistance from Rutgers Interns for the 2016 Watchung/Warren Green Fair.
- B. 2016 Warren/Watchung Green Fair-**
- a) Date- Tentative date for the Green Fair, April 30<sup>th</sup>, 2016.
  - b) Location needs to be determined and would involve B. Hance and S. Parikh speaking with the Police Chief to address possible traffic concerns. Potential locations are Bayberry Elementary School and the High School.
  - c) Vendors- We will reach out to the same vendors that were utilized last year. Suggestions were made by the Green Team members to possibly reach out to the following vendors/organizations: Mr. Scrap, Watchung Library, Valley View Middle School SOAR program, Raptor Trust and Tesla.
  - d) Volunteers- Daniel Lee will be our liaison at the High School and will reach out to the AP Science teachers to see if they can offer extra credit to students who are willing to volunteer.
  - e) Live Demonstrations/Poster Presentations- Heidi will reach out to some organizations to see if they will be interested in offering live demonstrations or poster presentations.
  - f) Corporate Sponsorship- Discussed the possibility of approaching local businesses to cover the cost of environmental programs at the Green Fair.
- C. REPORTS - OTHER:** No additional reports.

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**ADJOURNMENT**

Respectfully submitted,

  
Shelini Parikh